Electronic Articles of Incorporation For

N20000001190 FILED January 27, 2020 Sec. Of State tjschroeder

CHARLOTTE COUNTY KRAKEN, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: CHARLOTTE COUNTY KRAKEN, INC.

Article II

The principal place of business address:

3341 ROCK CREEK DR. PORT CHARLOTTE, FL. US 33948

The mailing address of the corporation is:

3341 ROCK CREEK DR. PORT CHARLOTTE, FL. 33948

Article III

The specific purpose for which this corporation is organized is:

TO ESTABLISH A A NON-PROFIT YOUTH AQUATICS TEAM.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEFFREY M DALES 3341 ROCK CREEK DR. PORT CHARLOTTE, FL. 33948

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY M. DALES

Article VI

The name and address of the incorporator is:

JEFFREY M. DALES 3341 ROCK CREEK DR.

PORT CHARLOTTE, FL 33948

Electronic Signature of Incorporator: JEFFREY M. DALES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEFFREY M DALES
3341 ROCK CREEK DR.
PORT CHARLOTTE, FL. 33948 US

Title: VP MILES M DALES 27110 JONES LOOP RD, #108 PUNTA GORDA, FL. 33982 US

Title: VP CHRISTINA PLAISTED 33770 SERENE DR. PUNTA GORDA, FL. 33982

Article VIII

The effective date for this corporation shall be:

01/26/2020

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