Electronic Articles of Incorporation For

N20000001120 FILED January 27, 2020 Sec. Of State tscott

SOUTH FLORIDA WOMEN UNITE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA WOMEN UNITE INC.

Article II

The principal place of business address:

370 NW 191ST ST MIAMI FL., . 33169

The mailing address of the corporation is:

370 NW 191ST ST MIAMI FL., . 33169

Article III

The specific purpose for which this corporation is organized is:

SOUTH FLORIDA WOMEN UNITE KNOWS THAT OUR STRENGTH LIES NOT ONLY IN THE WORDS WE STAND BY, BUT MOST IMPORTANTLY THROUGH THE ACTIONS OF OUR INITIATIVES. OUR WOMEN EMPOWERMENT NON-PROFIT ORGANIZATION REALIZED THAT BY WORKING TOGETHER.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

EMMANUELA ALEXIS 370 NW 191ST ST MIAMI, FL. 33169

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EMMANUELA ALEXIS

Article VI

The name and address of the incorporator is:

EMMANUELA ALEXIS 370 NW 191ST ST, MIAMI, FL 33169

MIAMI, FL. 33169

Electronic Signature of Incorporator: EMMANUELA ALEXIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P EMMANUELA ALEXIS 370 NW 191ST ST MIAMI, FL. 33169

Article VIII

The effective date for this corporation shall be:

01/20/2020

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