Electronic Articles of Incorporation For

N20000001080 FILED January 24, 2020 Sec. Of State tjschroeder

SUDANESE-AMERICAN SOCIETY OF SOUTH FLORIDA INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUDANESE-AMERICAN SOCIETY OF SOUTH FLORIDA INC.

Article II

The principal place of business address:

6700 NW 78TH STREET TAMARAC, FL. 3331

The mailing address of the corporation is:

7848 LA ROSE CT LAKE WORTH, FL. US 33467

Article III

The specific purpose for which this corporation is organized is:

PROMOTE FINANCIAL, EDUCATIONAL AND CULTURAL ADVANCEMENT TO THE MEMBERS WITHOUT DISTINCTION OF SEX, RACE OR OF POLITICAL OR RELIGIOUS. ESTABLISH A COMMUNITY CENTER.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MOHAMED HASSAN 7948 LA ROSE CT WAKE WORTH, FL. 33467

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MOHAMED HASSAN

Article VI

The name and address of the incorporator is:

MOHAMED HASSAN 7948 LA ROSE CT

WAKE WORTH, FL 33467

Electronic Signature of Incorporator: MOHAMED HASSAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ELSHAIKH A ELSHAIKH 3001 N OAKLAND FOREST DR. # 203 OAKLAND PARK, FL. 33309 US

Title: VP WALIED M MOHAMED 6700 NW 78TH STREET TAMARAC, FL. 333321 US

Article VIII

The effective date for this corporation shall be:

01/27/2020

N20000001080 FILED January 24, 2020 Sec. Of State tjschroeder