# **Electronic Articles of Incorporation For**

N20000000979 FILED January 23, 2020 Sec. Of State tscott

ALTHA SCHOOL HISTORIC WHITE BUILDING MEMORIAL SCHOLARSHIP CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

ALTHA SCHOOL HISTORIC WHITE BUILDING MEMORIAL SCHOLARSHIP CORPORATION

# **Article II**

The principal place of business address:

22148 NW STEEP HEAD RD. ALTHA, FL. 32421

The mailing address of the corporation is:

22148 NW STEEP HEAD RD. ALTHA, FL. 32421

## **Article III**

The specific purpose for which this corporation is organized is:

TO ADVANCE THE EDUCATIONAL OPPORTUNITIES OF STUDENTS BY OFFERING PRIVATELY FUNDED SCHOLARSHIPS THROUGH COMMUNITY AND INDIVIDUAL DONATIONS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

COREY R CHAFIN 22148 NW STEEP HEAD RD. ALTHA, FL. 32421

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: COREY R CHAFIN

# **Article VI**

The name and address of the incorporator is:

COREY R CHAFIN 22148 NW STEEP HEAD RD.

ALTHA, FL 32421

Electronic Signature of Incorporator: COREY R CHAFIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES COREY R CHAFIN 22148 NW STEEP HEAD RD ALTHA, FL. 32421

Title: VP SAMANTHA B CHAFIN 22148 NW STEEP HEAD RD. ALTHA, FL. 32421

Title: VP SUSAN D CHAFIN 23635 HIGHWAY 73 S ALTHA, FL. 32421

## Article VIII

The effective date for this corporation shall be:

01/23/2020

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