

Electronic Articles of Incorporation For

N20000000935
FILED
January 21, 2020
Sec. Of State
tscott

ALLEN RESCUE CORPORATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALLEN RESCUE CORPORATION INC.

Article II

The principal place of business address:

1580 W. MALVERN HWY.
DOTHAN, AL. US 36305

The mailing address of the corporation is:

1580 W. MALVERN HWY.
DOTHAN, AL. US 36305

Article III

The specific purpose for which this corporation is organized is:

ANIMAL RESCUE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JIM CASTLEMAN
802 27TH STREET
NICEVILLE, FL. 32578

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JIM CASTLEMAN

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Article VI

The name and address of the incorporator is:

CHRIS ALLEN
3005 TRAWICK ROAD

DOTHAN, AL 36305

Electronic Signature of Incorporator: CHRIS ALLEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DON ALLEN
3005 TRAWICK ROAD
DOTHAN, AL. 36305

Title: VP
ALLEN CHRIS
3005 TRAWICK ROAD
DOTHAN, AL. 36305

Title: SEC
ALLEN CARRIE
3005 TRAWICK ROAD
DOTHAN, AL. 36305