

**Electronic Articles of Incorporation
For**

N20000000841
FILED
January 15, 2020
Sec. Of State
tjschroeder

SOUTH FLORIDA KICKERS SOCCER CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA KICKERS SOCCER CLUB INC

Article II

The principal place of business address:

2741 SW 88TH AV
MIRAMAR, FL. 33025

The mailing address of the corporation is:

2741 SW 88TH AV
MIRAMAR, FL. 33025

Article III

The specific purpose for which this corporation is organized is:

RECREATIONAL SPORTS ACTIVITIES FOR YOUTH AND ADULT
DEVELOPMENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PAUL A SKYERS
4846 N UNIVERSITY DRIVE
114
LAUDERHILL, FL. 33351

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: PAUL A SKYERS

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Article VI

The name and address of the incorporator is:

PAUL A SKYERS
4846 N UNIVERSITY DRIVE
114
LAUDERHILL FLORIDA 33351

Electronic Signature of Incorporator: PAUL A SKYERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAUL A SKYERS
2741 SW 88TH AV
MIRAMAR, FL. 33025

Title: VP
RODNEY H MYERS
2741 SW 88TH AV
MIRAMAR, FL. 33025

Title: O
NIGEL BLAIR
2741 SW 88TH AV
MIRAMAR, FL. 33025

Title: O
MARK BROWN
2741 SW 88TH AV
MIRAMAR, FL. 33025

Article VIII

The effective date for this corporation shall be:

01/20/2020