# **Electronic Articles of Incorporation For**

N20000000756 FILED January 13, 2020 Sec. Of State tscott

MORE THAN SLAVES INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

MORE THAN SLAVES INC.

## **Article II**

The principal place of business address:

1040 16TH STREET APT 1 MIAMI BEACH, FL. UN 33139

The mailing address of the corporation is:

1040 16TH STREET APT 1 MIAMI BEACH, FL. UN 33139

#### **Article III**

The specific purpose for which this corporation is organized is:

MORE THAN SLAVES INC IS ORGANIZED AND OPERATED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES IN ACCORDANCE WITH 501C3 OF THE IRS CODE, SPECIFICALLY UPLIFTING AND EDUCATING THE BLACK COMMUNITY.

### **Article IV**

The manner in which directors are elected or appointed is:

APPOINTED

# **Article V**

The name and Florida street address of the registered agent is:

LORI A CRAWN 1040 16TH STREET APT 1 MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LORI A. CRAWN

## **Article VI**

The name and address of the incorporator is:

LORI CRAWN 1040 16TH STREET APT 1 MIAMI BEACH FL 33139 N20000000756 FILED January 13, 2020 Sec. Of State tscott

Electronic Signature of Incorporator: LORI A CRAWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES LORI A CRAWN 1040 16TH STREET MIAMI BEACH, FL. 33139 UN

#### **Article VIII**

The effective date for this corporation shall be:

03/01/2020