

**Electronic Articles of Incorporation
For**

N20000000709
FILED
January 23, 2020
Sec. Of State
tscott

BUSINESS WORKERS OF AMERICA INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BUSINESS WORKERS OF AMERICA INC

Article II

The principal place of business address:

2951 MARINA BAY DRIVE STE 130-643
LEAGUE CITY, TX. 77573

The mailing address of the corporation is:

5336 N BLUE ANGEL PKWY
PENSACOLA, FL. UN 32526

Article III

The specific purpose for which this corporation is organized is:

MEMBER ASSOCIATION OR ANY LEGAL BUSINESS PURPOSE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MIKE MCVAY
5336 N BLUE ANGEL PKWY
PENSACOLA, FL. 32526

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL C MCVAY

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Article VI

The name and address of the incorporator is:

MIKE MCVAY
5336 N BLUE ANGEL PKWY

PENSACOLA, FL 32526

Electronic Signature of Incorporator: MICHAEL C MCVAY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TR
MICHAEL MCVAY
5336 N BLUE ANGEL PKWY
PENSACOLA, FL. 32526 UN

Title: P
ODOS W LONG
2951 MARINA BAY DRIVE STE 130-643
LEAGUE CITY, TX. 77573

Title: S
JOSEPH IRRERA
835 EAST LAMAR BLVD SUITE 350
ARLINGTON, TX. 76011

Article VIII

The effective date for this corporation shall be:

02/01/2020