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SOUTHERN DISTRICT  
FALL ARIZONA 85201

# COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** STRONG INTERNATIONAL MINISTRY, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Ross Strong  
\_\_\_\_\_  
Name (Printed or typed)

4203 Fishermans Lake Dr.  
\_\_\_\_\_  
Address

Lutz, Florida  
\_\_\_\_\_  
City, State & Zip

33558  
\_\_\_\_\_  
Daytime Telephone number

STRONGINTERNATIONALMINISTRY@GMAIL.COM  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

②

**ARTICLE I NAME**

The name of the corporation shall be: STRONG INTERNATIONAL MINISTRY, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
4203 Fishermans Lake Dr.

Lutz, Florida

33558

Mailing address, if different is:  
POBox 48083

Tampa, Florida

33646

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: A CHRISTIAN ORGANIZATION THAT WILL SPREAD THE GOSPEL OF JESUS CHRIST AND HELP PEOPLE IN NEED, THROUGHOUT THE U. S. AND TO ALL THE NATIONS.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected and appointed: \_\_\_\_\_

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: ROSS STRONG (President)

Address: 4203 Fishermans Lake Dr.

Lutz, Florida

33558

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: ANGELA STRONG (Vice President)

Address: 4203 Fishermans Lake Dr.

Lutz, Florida

33558

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: GLADIS CARTER (Secretary)

Address: 14907 SW 52St.

Miramar, Florida

33027

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: ROSS STRONG  
Address: 4203 Fishermans Lake Dr.  
Lutz, Florida 33558

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: ROSS STRONG  
Address: 4203 Fishermans Lake Dr.  
Lutz, Florida 33558

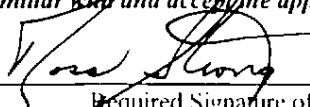
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 01/01/2020 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

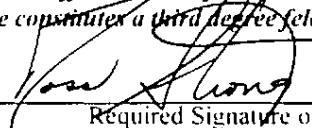
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
Ross STRONG Required Signature of Registered Agent

12/27/2019  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
Ross STRONG Required Signature of Incorporator

12/27/2019  
Date