

# **Electronic Articles of Incorporation For**

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FILED  
January  
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BCTC COMMUNITY OUTREACH TEAM, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BCTC COMMUNITY OUTREACH TEAM, INC.

## **Article II**

The principal place of business address:

850 W 11TH STREET  
PANAMA CITY, FL. US 32401

The mailing address of the corporation is:

850 W 11TH STREET  
PANAMA CITY, FL. US 32401

## **Article III**

The specific purpose for which this corporation is organized is:

FUNDRAISING ACTIVITIES TO SUPPORT EMPLOYEE CLUB FUNCTIONS,  
SUCH AS COMMUNITY BENEFITS, EMPLOYEE/FAMILY APPRECIATION,  
EMPLOYEE EMERGENCY FINANCIAL ASSISTANCE, EMPLOYEE/FAMILY  
SICKNESS AND BEREAVEMENT.

## **Article IV**

The manner in which directors are elected or appointed is:

MAJORITY VOTE OF ALL ACTIVE MEMBERS

## **Article V**

The name and Florida street address of the registered agent is:

## Article VI

The name and address of the incorporator is:

ASHLEY MILLER  
1310 FRANKFORD AVE  
  
PANAMA CITY, FL 32401

Electronic Signature of Incorporator: ASHLEY MILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
TIEYONE S MITCHEL  
1201 GRACE AVE APT C  
PANAMA CITY, FL. 32401

Title: VP  
ASHLEY J MILLER  
1310 FRANKFORD AVE  
PANAMA CITY, FL. 32401

Title: T  
LEIGHANA M ROBERTS  
8434 MARCIA RD  
SOUTHPORT, FL. 32409

Title: S  
THERESA Y PEEL  
310 ILLINOIS AVE  
LYNN HAVEN, FL. 32444

## Article VIII

The effective date for this corporation shall be:

01/09/2020