

N2000000521

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

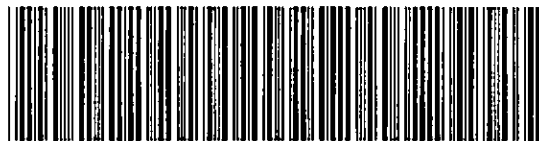
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



500338297435

12/23/13--01043--014 \*\*87.50

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** DRUG EDUCATORS ALLIANCE INC

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** STEPHEN HENSON, CPA

\_\_\_\_\_  
Name (Printed or typed)

2045 Huntington Drive, Ste B

\_\_\_\_\_  
Address

South Pasadena, CA 91030

\_\_\_\_\_  
City, State & Zip

(626) 403-4410

\_\_\_\_\_  
Daytime Telephone number

Hensoncpa@gmail.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

FILED  
2019 DEC 23 AM 7:15  
SECRETARY OF STATE  
TALLAHASSEE, FL

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: DRUG EDUCATORS ALLIANCE INC

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
611 S. FORT HARRISON #329

Mailing address, if different is:

SAME

CLEARWATER, FL 33756

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: To train educators how to save future generation from drugs.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: Appointed

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Darren Tessitore, President

Name and Title: \_\_\_\_\_

Address 611 S Fort Harrison, #329

Address: \_\_\_\_\_

Clearwater, FL 33756

Name and Title: Alf Garbutt, Secretary

Name and Title: \_\_\_\_\_

Address 611 S Fort Harrison, #329

Address: \_\_\_\_\_

Clearwater, FL 33756

Name and Title: Timothy Baxter, Treasurer

Name and Title: \_\_\_\_\_

Address 611 S Fort Harrison, #329

Address: \_\_\_\_\_

Clearwater, FL 33756

SECRETARY OF STATE  
TALLAHASSEE, FL

2019 DEC 23 AM 7:15

FILED

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Darren Tessitore

Address: 611 S Fort Harrison #329

Clearwater, FL 33756

2019 DEC 23 AM 7:15  
SECRETARY OF STATE  
TALLAHASSEE, FL

FILED

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Darren Tessitore

Address: 611 S Fort Harrison #329

Clearwater, FL 33756

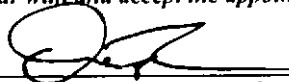
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*



Required Signature of Registered Agent

12/21/19

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



Required Signature of Incorporator

12/21/19

Date