

Electronic Articles of Incorporation For

N20000000460
FILED
January 03, 2020
Sec. Of State
tscott

PROTECT YOUR PEACE INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PROTECT YOUR PEACE INCORPORATED

Article II

The principal place of business address:

11624 COLLEGE PARK TRAIL
APT. R
ORLANDO, FL. US 32826

The mailing address of the corporation is:

11624 COLLEGE PARK TRAIL
APT. R
ORLANDO, FL. US 32826

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE ENCOURAGEMENT, EDUCATION, AND RESOURCES TO
INDIVIDUALS AND FAMILIES WHO MAY BE FACING HARD TIMES ON
VARYING LEVELS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALLISON R BRAXTON
11624 COLLEGE PARK TRAIL
APT. R
ORLANDO, FL. 32826

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ALLISON R. BRAXTON

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Article VI

The name and address of the incorporator is:

ALLISON R. BRAXTON
11624 COLLEGE PARK TRAIL
APT. R
ORLANDO, FL 32826

Electronic Signature of Incorporator: ALLISON R. BRAXTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALLISIN R BRAXTON
11624 COLLEGE PARK TRAIL APT. R
ORLANDO, FL. 32826 US

Title: VP
EUGENE H BRAXTON
11624 COLLEGE PARK TRAIL APT. R
ORLANDO, FL. 32826 US

Title: SEC
MARIA A GIBSON
4265 TIGRIS DRIVE
APOPKA, FL. 32712 US

Article VIII

The effective date for this corporation shall be:

03/01/2020