# **Electronic Articles of Incorporation For**

N20000000437 FILED January 03, 2020 Sec. Of State dlokeefe

HIS CHURCH CITRUS COUNTY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

HIS CHURCH CITRUS COUNTY INC.

# **Article II**

The principal place of business address:

3001 S DAVIS LAKE DR INVERNESS, FL. 34450

The mailing address of the corporation is:

3001 S DAVIS LAKE DR INVERNESS, FL. 34450

## **Article III**

The specific purpose for which this corporation is organized is: MINISTRY

#### **Article IV**

The manner in which directors are elected or appointed is: APPOINTMENT

# **Article V**

The name and Florida street address of the registered agent is:

ANTHONY S MCKINNEY 3001 S DAVIS LAKE DR INVERNESS, FL. 34450

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY S. MCKINNEY

# Article VI

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The name and address of the incorporator is:

ANTHONY S MCKINNEY 3001 S DAVIS LAKE DR

**INVERNESS FL 34450** 

Electronic Signature of Incorporator: ANTHONY S MCKINNEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANTHONY S MCKINNEY 3001 S DAVIS LAKE DR INVERNESS, FL. 34450

Title: VP CHRISTOPHER R HAYS 3681 LAKE PARK DR HERNANDO, F:. 34442

Title: TRES AMY M HAYS 3681 LAKE PARK DR HERNANDO, FL. 34442

Title: SEC TAMMIE G MCKINNEY 3001 S DAVIS LAKE DR INVERNESS, FL. 34450

#### **Article VIII**

The effective date for this corporation shall be:

01/01/2020