# **Electronic Articles of Incorporation For**

N20000000421 FILED January 03, 2020 Sec. Of State tscott

SUWANNEE RIVER BUCCANEERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is: SUWANNEE RIVER BUCCANEERS INC.

# **Article II**

The principal place of business address:

28889 53RD DRIVE BRANFORD, FL. US 32008

The mailing address of the corporation is:

28889 53RD DRIVE BRANFORD, FL. US 32008

## **Article III**

The specific purpose for which this corporation is organized is: GIRLS TRAVEL SOFTBALL TEAM

#### Article IV

The manner in which directors are elected or appointed is: ELECTED AT ANNUAL JANUARY MEETING

## Article V

The name and Florida street address of the registered agent is:

TONY G BATES 28889 53RD DRIVE BRANFORD, FL. 32008

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TONY G BATES

# **Article VI**

The name and address of the incorporator is:

TONY G BATES 28889 53RD DRIVE

**BRANFORD FL 32008** 

Electronic Signature of Incorporator: TONY G BATES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TONY G BATES 28889 53RD DRIVE BRANFORD, FL. 32008 US

Title: VP JAMES R JOHNSON 22813 39TH DRIVE LAKE CITY, FL. 32024 US

Title: TREA AMY M JOHNSON 22813 39TH DRIVE LAKE CITY, FL. 32024 US

Title: SEC SENICA K BATES 28889 53RD DRIVE BRANFORD, FL. 32008 US

## **Article VIII**

The effective date for this corporation shall be:

01/01/2020

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