Electronic Articles of Incorporation For

N20000000406 FILED January 02, 2020 Sec. Of State tscott

HUMANITARIAN HEARTS FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HUMANITARIAN HEARTS FOUNDATION, INC.

Article II

The principal place of business address:

5534 ORTEGA PARK BLVD. JACKSONVILLE, FL. 32244

The mailing address of the corporation is:

5534 ORTEGA PARK BLVD. JACKSONVILLE, FL. 32244

Article III

The specific purpose for which this corporation is organized is:

TO ENSURE NO FOSTER CHILD THAT AGES OUT OF THE FOSTER CARE SYSTEM ENDS UP HOMELESS, HUNGRY, UNEMPLOYED OR WITHOUT CLOTHING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TRAVIS BROWN 800 ATLANTIC BLVD JACKSONVILLE, FL. 32216

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TRAVIS BROWN

Article VI

The name and address of the incorporator is:

TRACEY TURNER 5534 ORTEGA PARK BLVD

JACKSONVILLE, FL 32244

Electronic Signature of Incorporator: TRACEY TURNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TRACEY T TURNER 5534 ORTEGA PARK BLVD JACKSONVILLE, FL. 32244

Title: VP TIFFANY MARKS 4685 PLAYSCHOOL DRIVE JACKSONVILLE, FL. 32210

Article VIII

The effective date for this corporation shall be:

01/01/2020

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