Electronic Articles of Incorporation For

N20000000298 FILED December 31, 2019 Sec. Of State

NAPLES GREEN SCENE INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: NAPLES GREEN SCENE INC

Article II

The principal place of business address:

5660 STRAND CT UNIT A95 NAPLES, FL. 34110-000

The mailing address of the corporation is:

5660 STRAND CT UNIT A95 NAPLES, FL. 34110-000

Article III

The specific purpose for which this corporation is organized is:

MISSION/PURPOSE: EMPOWERING OUR COMMUNITY TO RECLAIM HEALTH AND VITALITY THROUGH A WHOLE-FOOD PLANT-BASED LIFESTYLE.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHELLE J KRAMER 5660 STRAND CT UNIT A95 NAPLES, FL. 34110-000

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHELLE J KRAMER

Article VI

The name and address of the incorporator is:

MICHELLE J KRAMER 5660 STRAND CT UNIT A95

NAPLES FL 34110

Electronic Signature of Incorporator: MICHELLE J KRAMER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHELLE KRAMER 5660 STRAND CT UNIT A95 NAPLES, FL. 34110-000

Title: VP JENNIFER GROSS 4391 RAFFIA PALM CIRCLE NAPLES, FL. 34119

Title: D TRACEY BURTON 2461 11TH STREET NORTH NAPLES, FL. 34103

Article VIII

The effective date for this corporation shall be:

12/25/2019

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