Electronic Articles of Incorporation For

N20000000147 FILED December 26, 2019 Sec. Of State tscott

POWERHOUSE CHURCH OF GOD IN CHRIST, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

POWERHOUSE CHURCH OF GOD IN CHRIST, INC

Article II

The principal place of business address:

15440 LONG CYPRESS DR RUSKIN, FL. US 33573

The mailing address of the corporation is:

15440 LONG CYPRESS DR RUSKIN, FL. US 33573

Article III

The specific purpose for which this corporation is organized is: WE ARE STARTING A SMALL MISSION CHURCH.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KENNETH D RUCKER SR 15440 LONG CYPRESS DR RUSKIN, FL. 33573

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KENNETH D RUCKER SR

Article VI

The name and address of the incorporator is:

KENNETH D RUCKER SR 15440 LONG CYPRESS DR

RUSKIN FLORIDA 33573

Electronic Signature of Incorporator: KENNETH D RUCKER SR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KENNETH D RUCKER SR 15440 LONG CYPRESS DR RUSKIN, FL. 33573 US

Title: P
TABATHA D RUCKER
15440 LONG CYPRESS DR
RUSKIN, FL. 33573 US

Title: VP MICHAEL G RUCKER 12017 CITRUS FALL CIRCLE #210 TAMPA, FL. 33625 US

Article VIII

The effective date for this corporation shall be:

01/05/2020

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