

**Electronic Articles of Incorporation  
For**

N20000000133  
FILED  
December 26, 2019  
Sec. Of State  
tscott

PUTTING COMMUNITY FIRST, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

PUTTING COMMUNITY FIRST, INC.

**Article II**

The principal place of business address:

888 S ANDREWS AVE  
STE 201  
FT LAUDERDALE, FL. 33316

The mailing address of the corporation is:

PO BOX 30295  
FT LAUDERDALE, FL. US 33303

**Article III**

The specific purpose for which this corporation is organized is:

POLITICAL COMMITTEE HANDLING CANDIDATE AND BALLOT ISSUES,  
STATEWIDE, LEGISLATIVE, MULTI-DISTRICT, COUNTYWIDE, AND  
MUNICIPAL ELECTIONS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

HABER BLANK, LLP  
888 S ANDREWS AVE  
STE 201  
FT LAUDERDALE, FL. 33316

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON B BLANK, PARTNER

N2000000133  
FILED  
December 26, 2019  
Sec. Of State  
tscott

## Article VI

The name and address of the incorporator is:

JASON B BLANK  
PO BOX 30295

FT LAUDERDALE, FL 33303

Electronic Signature of Incorporator: JASON B BLANK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
JASON H HABER  
PO BOX 30295  
FT LAUDERDALE, FL. 33303 US

Title: D  
JASON B BLANK  
PO BOX 30295  
FT LAUDERDALE, FL. 33303 US

## Article VIII

The effective date for this corporation shall be:

12/23/2019