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## ARTICLES OF INCORPORATION In compliance with Chapter 617, F.S., (Not for Profits

<u>ARTICI,E I</u> The Horacio Leon Jr. Water Safety Project Inc. The name of the corporation shall be: ARTICLE II PRINCIPAL OFFICE Principal street address: Mailing address, if different is: 2060 SW 154 Avenue 2060 SW 154 Avenue Miami, FL 33185 Miami, FL 33185 ARTICLE III PURPOSE to firstly, educate the public on water safety in all bodies of water, secondly, The purpose for which the corporation is organized is: bring attention to areas in need of life saving alternatives for water rescue, and lastly, collaborate with public and private entities to provide life saving water rescue supplies to these areas. MANNER OF ELECTION The manner in which the directors are elected and appointed: ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS Jessica Caroline Leon - President \_ Name and Title:\_ Name and Title: 2060 SW 154 Avenue Address Miami, FL 33185 \_\_ Name and Title:\_ Name and Title:\_ Address \_\_ Name and Title:\_ Name and Title: \_\_\_ Address: Address

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Name and Title:		Name and Title:		
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Name and Title:		Name and Title:		
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	<i>EGISTERED AGENT</i> rida street address (P.O. Box NOT accep	table) of the regis	stered agent is:	
Name:	Jessica Caroline Leon		•	
Address:	2060 SW 154 Avenue	<del></del>		
	Miami, FL 33185	<u> </u>		,
	NCORPORATOR Iress of the Incorporator is:			
Name:	Jessica Caroline Leon	<del></del>		
Address:	2060 SW 154 Avenue	; 		
	Miami, FL 33185			
Effective date, if o	EFFECTIVE DATE: other than the date of filing: tte is listed, the date must be specific an	d cannot be mor	(OPFIONAL) re than five days prior or 90 days after	the filing.)
Note: If the date document's effect	inserted in this block does not meet the ap ive date on the Department of State's reco	pplicable statutory ords.	r filing requirements, this date will not be	listed as the
Having been nan certificate, I am fo	ned us registered agent to accept service amiliar with and accept the appointment a	of process for the s registered agen	e ahove stated corporation at the place of and agree to act in this capacity	lesignated in this
(ND JOSSI	(a.C.IEDN		11/11/201	9
W	Required Signature of Registered	_	Date	and in a danser-sect
I submit this docu to the Departmen	iment and affirm that the facts stated here t of State constitutes a third degree felony	in are true. I am as provided for it	aware that any false information submits s.817.155, F.S.	eu in a aocument
WO . Pagi	(a L. Llon		11/11/201	9
M	Required Signature of Incor	porator	Date	