N20000

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
(City/State/Zip/Priorie #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
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2022 HAR 25 PM 2: 29

SECRETARY OF STATE



RECEIVED

Letter Number: 322A00006038

FLORIDA DEPARTMENT OF STATE NAR 25 AM 7: 55 Division of Corporations

SECRETARY OF STATE TALLAHASSEE, FL

March 14, 2022

JOHN P. DUNCAN 12651 MCGREGOR BLVD SUITE 203 FT. MYERS, FL 33919

SUBJECT: SOUTHWEST FLORIDA PROFESSIONAL FIRE FIGHTERS, LOCAL 1826, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, INC. Ref. Number: N20000

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Querida R Silas Regulatory Specialist II

www.sunbiz.org

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION:		righters, Loca	1 1826, international	Association of Fire F
DOCUMENT NUMBER:				
The enclosed Articles of Amendment and fee	are submitted for filing			
Please return all correspondence concerning to	his matter to the following	ng:		
John P. Duncan				
	(Name of Cont	act Person)		
Southwest Florida Professional Fire Fighters,	Local 1826			
	(Firm/ Cor	npany)		
12651 McGregor Blvd., Suite 203				
	(Addre	ess)		
Ft. Myers, Fl 33919				
	(City/ State and	l Zip Code)		
jp@local1826.com				
E-mail address: (to	be used for future annu	al report notifi	cation)	
For further information concerning this matter	r. please call:			
John P. Duncan		239 at	334-8222	
(Name of Contac	t Person)	(Area Co	ode) (Daytime Tel	ephone Number)
Enclosed is a check for the following amount	made payable to the Flo	orida Departme	nt of State:	
■ \$35 Filing Fee □\$43.75 Filing Certificate of		by Copy is C	52.50 Filing Fee Certificate of Status Certified Copy Additional Copy is Enclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		The Centre		810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation

FILED

2022 MAR 25 PM 2: 29

Southwest Florida Professional Fire Fighters, Local 1826, International Association of Fire Fighters, INC.

SECRETARY OF STATE TALLAHASSEE, FL (Name of Corporation as currently filed with the Florida Dept. of State) N20000 (Document Number of Corporation (if known) Pursuant to the provisions of section 617,1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: N/A name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp," or "Inc," "Company" or "Co." may not be used in the name. N/A B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: N/A (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: N/A .Florida_ (Zip Code) (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally St	ones .	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change X Add	ST	Eric Roberts	12651 McGregor Blvd Suite 203
Remove			Ft. Myers, FL 33919
2) Change Add			
Remove 3) Remove Add Remove			
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change			
Add			
Remove			
(attach additional shee		cles, enter change(s) here: (Be specific)	
N/A			

		
		
	****	 -
		· -
	(s) adoption:	if other than the
ate this document was signed		
Effective date <u>if applicable</u> :	December 2, 2021 (no more than 90 days after amendment file date)	
Note: If the date inserted in the	is block does not meet the applicable statutory filing requirements, this date he Department of State's records.	will not be listed as the
Adoption of Amendment(s)		
doption of Amendment(s)	(CHECK ONE)	
☐ The amendment(s) was/w was/were sufficient for ap	rere adopted by the members and the number of votes cast for the amendmen aproval.	n(s)

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated	February 28, 2022			
				
gnatur	те			
	(By the chairman or vice chairman of the board, president or other officer-if director have not been selected, by an incorporator – if in the hands of a receiver, trustee, cother court appointed fiduciary by that fiduciary)			
	JP Duncan John P. Duncan			
	(Typed or printed name of person signing)	_		
	President San June			
	(Title of person signing)	_		