## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

Sep 23 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

**DOCUMENT #** 

N19865

(7)

| I. Colpolation  | TYAZITEO   | ` '  |   |   |  |   |
|---|--|--|---|---|--|---|
| FLORIC  | DA MOPAR CONNECTION, I   | INC.   |   |   | 1  |   |
| Principal Place   | of Business  | Mailing Address  |   |   | i idelelel del lielo lelol de  | , 110   |
| P.O. BOX 83 HOLLYWOOD FL 33022 P.O. BOX 83 HOLLYWOOD FL 33022 |  |  |   |   | DO NOT V   | WRITE IN THIS SPACE   |
|   |  |  |   |   | 03/27/1987   | 06/25/1996  |
| 2. Principal Place of Business 2a. Mailing Address            |  |  |   |   | 4. FEt Number  | Applied For   |
| 21 26   |  |  |   |   | 65-0030282   | Not Applicable  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                       |  |  |   |   |  | S8 75 Additional  |
| 22  |  | 27   |   |   | 5. Certificate of Status Desir   | Fee Required  |
| City & State City & State                                     |  |  |   |   | 6. Election Campaign Finance   | icing \$5.00 May Ele  |
| 28  |  |  |   | Trust Fund Contribution Added to Fees                                     |  | ,   |
| Zip   | Country Zip  |  | <b>—</b>                                    | Country  8. This corporation owes or has paid the current year Intangible |  |   |
| 24  | 25   | 29   | 30  |   | Personal Property Tax du   |   |
|   | g. Name and Address of Curren  | t Registered Agent   |   |   | 10. Name and Address of N  | lew Registered Agent  |
|   |  |  | 8   | 11 Name   |  |   |
| MAYCUI  | MBER, ROLLIN   |  | lä  | 2 Street A  | Address (P.O. Box Number is Not Ac   | centable)   |
|   | IERMAN ST  |  | L   |   |  |   |
|   | /OOD FL 33020  |  | 8   | 3   |  |   |
| HVLL  | 1000 12 00020  |  | ها  | 4 City  |  | <b>85</b> Zip Code  |
|   | 4  |  | "   | 4 City  |  | FL 85 Zip Code  |
| 11. Pursuant t<br>office or re<br>agent. I ar                 | o the provisions of Sections 617.0502<br>egistered agent, or both, in the State<br>in familiar with, and accept the obliga | 2 and 617.1508, Florida Statu<br>of Florida. Such change was<br>ations of, Section 617.0503, F | tes, the abo<br>authorized<br>lorida Statul | ve-named of<br>by the corp<br>tes.  | corporation submits this statement for<br>oration's board of directors. I hereby | or the purpose of changing its registered<br>y accept the appointment as registered |
| SIGNATURE _   | •  |  |   |   |  |   |
| SIGNATORIL _  | Signature, typed or printed name of registered ager  |  | 1E: Registered A                            | sgent signature r   | required when reinstating)   | / DATE  |
| 12.   | OFFICERS AND DIRECTORS   |  | 13.   |   | ADDITIONS/CHANGES TO   | OFFICERS AND DIRECTORS IN 12  |
| TITLE   | <b>V</b> PD  | DELETE   | 1.1 T(T).                                   | :   |  | ☐ Change ☐ Addition   |
| NAME  | BOWMAN, TERRY  |  | 1.2 NAM                                     | Æ   |  |   |
| STREET ADDRESS  | 610 SW 11TH AVENUE   |  | 1.3 STRE                                    | ET ADDRESS  |  |   |
| CITY-ST-ZIP   | HALLANDALE FL  |  | 1.4 CITY                                    | -ST-ZIP   |  |   |
| TITLE   | <b>T</b> D   | DELETE   | 2.1 TITLE                                   |   | BECRETARY  | Change Addition   |
| NAME  | MAYCOMBER, ROLLIN  | 7  | 2.2 NAM                                     |   | MMYCUMBER  |   |
| STREET ADDRESS  | 2523 SHERMAN ST  | 1 7  | 2.3 STRE                                    | ET ADDRESS  |  | •   |
| CITY-ST-ZIP   | HOLLYWOOD FL   | ·  | 2. 4 CITY                                   | r-ST-ZIP  |  |   |
| TITLE   | PD   | DELETE   | 3.1 T(TL)                                   |   | VICE PRESIDENT   | Change Addition   |
| NAME  | PETRILLO, GEORGE   | n  | 3.2 NAM                                     | ξ   | -  |   |
| STREET ADDRESS  | 710 NW 204 AVE   | ])   | 3.3 STR                                     | EET ADDRESS   |  |   |
| CITY-ST-ZIP   | PEMBROKE PINES FL  |  | 3.4. CITY                                   | Y-ST-ZIP  |  |   |
| TITLE   | KRAMOR, BRIC   | ☐ DELETE   | 4.1 TiTu                                    | -   |  | ☐ Change ☐ Addition   |
| NAME  | 862 NW 81 A  |  | 4. 2 NAN                                    | AE  |  |   |
| STREET ADDRESS  | PLATTA TION PE   | 73324  | 4.3 STRE                                    | EET ADDRESS   |  |   |
| CITY-ST-ZIP   | PRESIDENT  |  | 4.4 CITY                                    | -ST-ZIP   |  |   |
| TITLE   | MOORE, LANCO   | ☐ DELETE   | 5.1 TITU                                    | <u> </u>  |  | ☐ Change ☐ Addition   |
| NAME  | 2361 CBB 5T  | -  | 5.2 NAM                                     | E   |  |   |
| STREET ADDRESS  | HOLLYWOOD PL   | 33021 / 笔  | 5.3 STRE                                    | ET ADDRESS  |  |   |
| CITY-ST-ZIP   | TROASURER  | J. D.  | 5.4 CITY                                    | -ST-ZIP   |  |   |
| TITLE   | ``   | DELETE   | 6.1 T(T).0                                  | Ė   |  | ☐ Change ☐ Addition   |
| NAME  |  |  | 6.2 NAM                                     | E   |  | •   |
| STREET ADDRESS  |  |  | 6.3 STRE                                    | EET ADDRESS   |  |   |
| CITY-ST-ZIP   |  |  |   | -ST-ZIP   |  |   |
| 14. I do hereb  |  |  |   |   |  | Ctatutan I further earlifuther the  |
|   | by <b>ce</b> rtify that the information supplied   | d with this filing does not qual   | ify for the e                               | xemption st   | ated in Section 119.07(3)(i), Florida  | ne legal effect as if made under oath; that   |