

**FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N19844 (2)**

1. Corporation Name  
**MAGDALINA TERRACE CONDOMINIUM ASSOCIATION, INC.**



Principal Place of Business Mailing Address  
**2732 MAGDALENGA DR UNIT C PUNTA GORDA FL 33950**

3. Date Incorporated or Qualified **03/26/1987** 3a. Date of Last Report **02/06/1995**  
4. FEI Number **93-0980954** Applied For Not Applicable  
5. Certificate of Status Desired  **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip 28 Zip 29 Country 30 Country

**9. Name and Address of Current Registered Agent**

**SCHUPP, ROGER  
2732 MAGDALENA DRIVE  
UNIT C  
PUNTA GORDA FL 33950**

**10. Name and Address of New Registered Agent**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent Signature required when reinstating)

DATE

**12. OFFICERS AND DIRECTORS**

TITLE	<b>PD</b>	<input checked="" type="checkbox"/> DELETE
NAME	<b>BRADBURY, PHILLIP</b>	
STREET ADDRESS	<b>424 CHERRY ST</b>	
CITY-ST-ZIP	<b>GRAFTON ND</b>	
TITLE	<b>VD</b>	<input type="checkbox"/> DELETE
NAME	<b>MCGOWAN, PETER</b>	
STREET ADDRESS	<b>178 E. BAYBERRY RD</b>	
CITY-ST-ZIP	<b>ISLIP NY</b>	
TITLE	<b>SDT</b>	<input type="checkbox"/> DELETE
NAME	<b>SCHUPP, ROGER</b>	
STREET ADDRESS	<b>2732 MAGDALENA DR #C</b>	
CITY-ST-ZIP	<b>PUNTA GORDA FL</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

1.1 TITLE	<b>PRESIDENT &amp; DIRECTOR</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	<b>JONES FRANK</b>	
1.3 STREET ADDRESS	<b>2732 MAGDALENA DR #E</b>	
1.4 CITY-ST-ZIP	<b>PUNTA GORDA FL 33950</b>	
2.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME		
2.3 STREET ADDRESS		
2.4 CITY-ST-ZIP		
3.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY-ST-ZIP		
4.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY-ST-ZIP		
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	<b>100001763121</b>	
6.3 STREET ADDRESS	<b>-03/29/96--01086--031</b>	
6.4 CITY-ST-ZIP	<b>***61.25</b>	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** ROGER SCHUPP *Roger Schupp*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**FEB 10/96** **941 675 2109**  
Date Daytime Phone #

CR2E037 (12/95)  
3-29-1996