## N19727

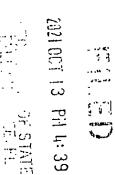
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A. Butler

## **COVER LETTER**

TO: Amendment Section Division of Corporations

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

NAME OF CORPORATION:	Home of Lake Placid, Inc.
N19727	
The enclosed Articles of Amendment and fee	are submitted for filing.
Please return all correspondence concerning t	his matter to the following:
John Gray	
	(Name of Contact Person)
Columbian Home of Lake Placid, Inc	
	(Firm/ Company)
P.O. Box 2834	
	(Address)
Lake Placid, FL 33852	
	(City/ State and Zip Code)
jtgray50@hotmail.com	
E-mail address: (to	be used for future annual report notification)
For further information concerning this matte	er, please call:
John Gray	(715)456-9 <b>326</b>
(Name of Contac	
Enclosed is a check for the following amount	made payable to the Florida Department of State:
. S35 Filing Fee S43.75 Filing Certificate of	
Mailing Address Amendment Section	Street Address Amendment Section

Division of Corporations

Tallahassee, FL 32303

The Centre of Tailahassee

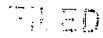
2415 N. Monroe Street, Suite 810

## Articles of Amendment

to

## Articles of Incorporation

of



Columbian Home of Lake Placid, Inc 2021 OCT 13 PM 4: 40 (Name of Corporation as currently filed with the Florida Dept. of State) N19727 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: John Gray Name of New Registered Agent: 235 Trafalgar Way (Florida street address) New Registered Office Address: Lake Placid (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:  X Change X Remove X Add	PT         John Do           V         Mike Jo           SV         Sally Sr	nes	
Type of Action (Check One)	Title	Name	<u>Λddres</u> s
1) Change Add	Director	Sean Dolan	616 Flamingo Rd NE
x Remove			Lake Placid, FL 33852
2) Change Add	Director	Michael Brannen	2312 Oak Beach Blvd.
Remove 3) Change Add Remove	See/Trez	Doug Finn	Sebring, FL 33875 231 Redwood Dr. Sebring, FL 33875
4) Change Add	Sec/Trez	John Grav	235 Trafalgar Way Lake Placid, FL 33852
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or adding (attach additional sheet)		cles, enter change(s) here: (Be specific)	

		equirements, this date will not be listed as the
date this document was signed.  Effective date if applicable:	9/15/2021	e date)
The date of each amendment(s) adoption: _		, if other than the

document's effective date on the Department of State's records.

 $Adoption\ of\ Amendment(s)$ 

(CHECK ONE)

**Ж** т

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

adopted by the	embers or members entitled to vote on the amendment(s). The amendment(s) was/were board of directors.
Dated	10/5/2021
Signatu	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	John GRAY
	(Typed or printed name of person signing)
	CI VOCO OI DITRICO DATRIC OI DEISON SIGNIGI