

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Feb 19, 1999 8:00 am  
Secretary of State

02-19-1999 90023 024 \*\*\*\*61.25

DOCUMENT # N19668

1. Corporation Name

ASBESTOS WORKERS LOCAL 60 HOLDING COMPANY, INC.

Principal Place of Business

C/O ROBERT A. SUGARMAN  
13000 NW 47 AVENUE  
OPA LOCKA FL 33054

Mailing Address

C/O ROBERT A. SUGARMAN  
13000 NW 47 AVENUE  
OPA LOCKA FL 33054

74250-90023-24



|                                  |  |                                  |  |                                   |  |
|----------------------------------|--|----------------------------------|--|-----------------------------------|--|
| 2. Principal Place of Business   |  | 2a. Mailing Address              |  | 3. Date Incorporated or Qualified |  |
| 21 Suite, Apt. #, etc.           |  | 26 Suite, Apt. #, etc.           |  | 03/13/1987                        |  |
| 22 City & State                  |  | 27 City & State                  |  | 4. FEI Number                     |  |
| 23 Zip                           |  | 28 Zip                           |  | 59-0731419                        |  |
| Country                          |  | Country                          |  | Applied For                       |  |
| 4                                |  | 25                               |  | 29                                |  |
| 30                               |  | 31                               |  | Not Applicable                    |  |
| 5. Certificate of Status Desired |  | 5. Certificate of Status Desired |  | 8.75 Additional Fee Required      |  |
| 6. Election Campaign Financing   |  | 6. Election Campaign Financing   |  | 5.00 May Be Added to Fees         |  |
| Trust Fund Contribution          |  | Trust Fund Contribution          |  |                                   |  |

9. Name and Address of Current Registered Agent

BRYON STEVENS  
13000 NW 47 AVE.  
OPA-LOCKA FL 33054

10. Name and Address of New Registered Agent

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | FL          |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                    | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |
|----------------------------|--------------------|-------------------------------------------------------|--|
| TITLE                      | D BRYON STEVENS    | 1.1 TITLE                                             |  |
| NAME                       | 13000 NW 47TH AVE. | 1.2 NAME                                              |  |
| STREET ADDRESS             | OPA-LOCKA FL       | 1.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                    | 1.4 CITY-ST-ZIP                                       |  |
| TITLE                      | D LINEBACK, DON    | 2.1 TITLE                                             |  |
| NAME                       | 13000 NW 47 AVE.   | 2.2 NAME                                              |  |
| STREET ADDRESS             | OPA LOCKA FL       | 2.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                    | 2.4 CITY-ST-ZIP                                       |  |
| TITLE                      | D KNOWLES, LARRY   | 3.1 TITLE                                             |  |
| NAME                       | 13000 NW 47TH AVE  | 3.2 NAME                                              |  |
| STREET ADDRESS             | OPA LOCKA FL       | 3.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                    | 3.4 CITY-ST-ZIP                                       |  |
| TITLE                      | D LORENZ, MARK     | 4.1 TITLE                                             |  |
| NAME                       | 13000 NW 47TH AVE  | 4.2 NAME                                              |  |
| STREET ADDRESS             | OPA LOCKA FL       | 4.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                    | 4.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                    | 5.1 TITLE                                             |  |
| NAME                       |                    | 5.2 NAME                                              |  |
| STREET ADDRESS             |                    | 5.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                    | 5.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                    | 6.1 TITLE                                             |  |
| NAME                       |                    | 6.2 NAME                                              |  |
| STREET ADDRESS             |                    | 6.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                    | 6.4 CITY-ST-ZIP                                       |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Bryon Stevens*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/31/99 305-681-0679  
Date Daytime Phone #

CR2E037 (11/98)