

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N19604

FILED  
Jan 09, 2011  
Secretary of State

**Entity Name:** TRUMAN AVENUE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

1209 TRUMAN AVE.  
#3  
KEY WEST, FL 33040

**New Principal Place of Business:**

**Current Mailing Address:**

1209 TRUMAN AVE.  
#3  
KEY WEST, FL 33040

**New Mailing Address:**

**FEI Number:** 65-0038007

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

WECHTER, AARON  
1209 TRUMAN AVE., #3  
KEY WEST, FL 33040 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PDT  
**Name:** WECHTER, AARON  
**Address:** 1209 TRUMAN AVE. #3  
**City-St-Zip:** KEY WEST, FL 33040

**Title:** D  
**Name:** LEONARD, KAREN  
**Address:** 1209 TRUMAN AVE. #3  
**City-St-Zip:** KEY WEST, FL

**Title:** SD  
**Name:** ALLEN, SHAWNA  
**Address:** 1209 TRUMAN AVE, #5  
**City-St-Zip:** KEY WEST, FL 33040

**Title:** VD  
**Name:** MALY, KENNETH  
**Address:** 1209 TRUMAN AVE., #4  
**City-St-Zip:** KEY WEST, FL 33040

**Title:** D  
**Name:** ALLEN, ERIC  
**Address:** 1209 TRUMAN AVE, #5  
**City-St-Zip:** KEY WEST, FL 33040

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** AARON WECHTER

MR.

01/09/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date