## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N19576

(0)

AMBER LAKE WILDLIFE REFUGE AND REHABILITATION CENTER, INC.

Division Disease Disease														
Principal Place of Business Mailing Address												,.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
P.O. BOX 3798 SARASOTA FL 34230				P.O. BOX 3798 SARASOTA FL 34230-3798										
									3. Date Incorporated or 03/06/1987	Qualified	3a. D	ate of Last 01/31/1	Repor <b>996</b>	r <b>t</b>
2. Principal Place of Business 21				2e. Mailing Address 26					4. FEI Number 59-2766635			— <del>—</del>	\pplie	d For opticable
Suite, Apt. #, etc.				Suite, Apt. #, etc.					5. Certificate of Status Desired					tional
City & State				City & State				6. Election Campaign Financing \$5.00 May Be						
Zip Country			28	Zip Country					Trust Fund Contribution L. Added to Fees  8. This corporation has liability for Intangible tax under s. 199.032,					
	25			——————————————————————————————————————			u y		B. This corporation has it Florida Statutes			e tax under No	6. 199	1.032,
24		d Address of Current	Regi	stered Agent		1			10. Name and Address of					
	<u>.</u>		*****				11	Name	79. 1741195 4175 1444					
MCGINNESS, W. LEE						1	12	Street Addre	iss (P.O. Box Number is Not	Acceptab	le)	***************************************		
720 S. ORANGE AVE.						83								
SARASC	)TA FL 34236	ı				L				·····				
						]	14	City			FL	<b>. i</b> ' '	Code	
11. Pursuant to office or re agent. Lar	to the provisions egistered agent m familiar with,	s of Sections 617.0502 , or both, in the State ( and accept the obliga	and of Flor tions of	617.1508, Flori rida. Such char of, Section 617	ida Statutes nge was au .0503, Flori	s, the about thorized ida Statu	by tes.	-named corpo the corporatio	oration submits this statemer on's board of directors. I her	it for the p aby accer	urpose of the ap	of changing pointment a	its regi	gistered stered
SIGNATURE														
	Signature, typed or p	rinled name of registered agen			(NOTE:		Oer	nt signature required		TO 0.55.	DATE	D D D C O T C		135
12.		OFFICERS AND	DIRE		ELETE	13.	_	<del></del>	ADDITIONS/CHANGES	TO OFFIC	ERS AN	D DIRECTO		Addition
TITLE	D	POMBLI EMO		U V	CFCIE	1.1 TITL						TT CHAIR	Ь	) YOURIUIT
NAME		EDWIN LEWIS				1.2 NAA								
STREET ADDRESS		TS AVENUE				1		ADDRESS						
CITY-ST-ZIP	ENGLEWO	UD FL			ELETE	1.4 CITY		- ZIP		··········		Change		Addition
TITLE	D	DUONDA EDIDAV			CLCIC	2.1 TITL		]		1.1	<b>.</b> .	L.J Change		1 Minimon
NAME SZDELY ADODESO		rhonda Friday Ts avenue				2.2 NAN		1000000			•			
STREET ADDRESS	ENGLEWO					1		ADDRESS						
DITY-ST-ZIP TITLE	D	OD FL			ELETE	2. 4 CIT 3.1 TITL	_	1-211				Change		Addition
NAME	BASS, JOI	JAI N/		۰	LLLIL	3.2 NAM						L. Orango	-	1 Modelion
STREET ADDRESS		POINT COMFORT I	en.			•		ADDRESS						
1	ENGLEWO						•							
CITY - S1 - ZIP TITLE	D	0011			ELETE	3.4. CIT 4.1 TITL		1-215				Change		Addition
NAME	BOTELSOI	N BOOSER				4. 2 NAI						tind Crimings		
STREET ADDRESS		NA AVE., NORTH				1		ADDRESS						
CITY-ST-7IP	ENGLEWO					4.4 Cm								
TITLE	E119762710	<del></del>		O	ELETE	5.1 TITL	_					Change		Addition
NAME						5.2 NAM								-
STREET ADDRESS						1		ADDRESS						
CITY-ST-2IP						5.4 CITY		1						
TITLE					ELETE	6.1 TITL						Change		Addition
NAME						6.2 NAM								
STREET ADDRESS								ADDRESS						,
						_								

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address?

SIGNATURE

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

9-29-9

941-475-4583

**FILED** 

May 19 1997 8:00am

Secretary of State

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