## **FILE NOW: FILING FEE IS \$61.25**

MONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 31 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

**1997**DOCUMENT #

N19525

(7)

| 1. Corporation Name  |  | • -   |  |                       |  | 1   |  |   |                              |                            |
|--|--|---|--|-----------------------|--|---|--|---|------------------------------|----------------------------|
| POLYWOGS, INC.   |  |   |  |                       |  |   |  |   |                              |                            |
| Principal Place of Business  |  | Mailing Address   |  |                       |  |   | <b>     </b>                                     | iii vivi vioi                           | Bibli dibli dia              |                            |
| %DOUGLASS, ROBERT  |  | %DOUGLASS, ROBERT   |  |                       |  | }   |  |   |                              |                            |
| 8351 BLIND PASS ROAD 8351 BLIND PASS ROAD  |  |   |  |                       |  |   |  |   |                              |                            |
| ST, PETERSBURG BCH. FL 33706 ST  |  | ST. PETERSBURG BCH. F   | ST. PETERSBURG BCH. FL 33706-1515          |                       |  | 3. Date Incor                                   | porated or Qualified                             | l 3a, Date                              | e of Last Re                 | enort                      |
|  |  |   |  |                       | 03/04  | /1987   | 0  | 5/28/199                                | <b>6</b>                     |                            |
| 2. Principal Place of Business   |  | 2a. Mailing Address   |  |                       | 4. FEI Numbe   | er  | 1  | Apı                                     | plied For                    |                            |
| 21   |  | 26  |  |                       | 59-20  | 302598  |  |   | t Applicable                 |                            |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |  |                       | 5. Certificate                                       | of Status Desired                               |  | \$8.75 A                                |                              |                            |
| 22   |  | City & State  |  |                       |  |   |  | Fee Rec                                 | ,                            |                            |
| City & State   |  | 28  |  |                       | 1  | ampaign Financing  Contribution                 |  | \$5.00 (<br>Added to                    |                              |                            |
| <b>23</b> Zip  | Country  | Zip Country   |  |                       |  |   | ration has liability for                         |   |                              | {                          |
| 24 2   | <b>-</b> , · ⊢   | 29  | 30   |                       |  | Florida Sta                                     |  | Yes [                                   |                              | 199.002,                   |
| 9, Name a  | nd Address of Current Re   |   |  |                       |  |   | Address of New Re                                | gistered A                              | gent                         |                            |
|  |  |   |  | 81                    | Name   |   |  |   |                              |                            |
| DOUGLASS, ROBERT   |  | :   | 82   | Street Ad             | Idress (P.O. Box Nu                                  | mber is Not Acceptat                            | ole)   |   |                              |                            |
| 8351 BLIND PASS ROAD   |  |   | <u> </u>                                   |                       |  |   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                              |                            |
| ST. PETERSBURG BCH. FL 33706   |  |   | i  | 83                    |  |   |  |   |                              | ļ                          |
|  |  |   |  | 84                    | City   |   |  |   | <b>85</b> Zip C              | Code                       |
|  | 047.0500   |   | 4  | Щ                     |  |   |  | FL                                      | 1 1 '                        |                            |
| <ol> <li>Pursuant to the provision office or registered age agent. I am familiar with</li> </ol> | ins of Sections 617.0502 an<br>int, or both, in the State of F<br>n, and accept the obligation   | id 617,1508, Florida Stati<br>forida. Such change was<br>is of, Section 617,0503, I | utes, the a<br>s authorize<br>Florida Stai | bove<br>d by<br>tutes | <ul><li>named co<br/>the corpor</li><li>s.</li></ul> | orporation submits to<br>ration's board of dire | his statement for the p<br>ectors. I hereby acce | ourpose or e<br>of the appo             | changing its<br>intment as r | s registered<br>registered |
| SIGNATURE  |  |   |  |                       |  |   |  |   |                              |                            |
| Signature, lyped o   | printed name of registered agent and   |   |  | <u> </u>              | nt eignature req                                     | quired when reinstating)                        | CHANGES TO OFFIC                                 | DATE<br>PERS AND                        | DIDECTOR                     | C IN 12                    |
| 12.  | OFFICERS AND DI  | DELETE  | 13.<br>1.1 Ti                              |                       |  | AUDITIONS                                       | CHANGES TO OFFI                                  |   | Change                       | Addition                   |
| , -  | ICHOLAS J  |   | 1.2 N                                      |                       | }  |   |  | •                                       |                              |                            |
|  | TH AVE. N  |   | 1  |                       | ADDRESS  |   |  |   |                              |                            |
|  | RSBURG FL  |   |  | ITY-S1                | · ·  |   |  |   |                              |                            |
| TITLE VPD  | , and a second s | ☐ DEL£TE  |  | 2.1 TITLE             |  |   |  | 1                                       | Change                       | Addition                   |
| NAME NELSON,   | ROBERT S   |   | 2.2 N                                      | 2.2 NAME              |  | 2   |  |   |                              |                            |
| •  | H AVE. N #207  |   | 2.3 \$                                     | TREET                 | ADDRESS  |   |  |   |                              |                            |
| CITY-ST-ZIP ST. PETE   | FL   |   |  |                       | ST-ZIP   | <del></del>                                     |  |   |                              |                            |
| TITLE D  |  | ☐ DELETE  | 3.1 TI                                     | ITLE                  |  | <del></del>                                     | <del></del>                                      |   | Change                       | Addition                   |
|  | SS, ROBERT A.  |   | 3.2 N                                      |                       |  |   |  |   |                              |                            |
|  | ND PASS ROAD   |   |  |                       | ADDRESS  |   |  |   |                              |                            |
|  | RSBURG FL 33706  | Locurte   |  |                       | ST-ZIP   |   |  | <del></del> 1                           | 105000                       | 1 Addition                 |
| TITLE SD   | 01488 14   | ☐ DELETE  | 4.1 TI                                     |                       |  |   |  |   | Change                       | ☐ Addition                 |
|  | CHARD M.   |   | •  | NAME                  | <b>1</b>   |   |  |   |                              |                            |
|  | 13488 N/A  |   |  |                       | ADDRESS  |   |  |   |                              |                            |
| CITY-ST-ZIP SI. PEIE   | RSBURG FL  | ☐ DELETE  | 4.4 C<br>5.1 Ti                            | OTY-S'                | T-ZIP  |   |  | 1                                       | Change                       | Addition                   |
|  | RICHARD G.   |   | 5.1 II<br>5.2 N                            |                       |  |   |  | •                                       | Onlings                      | L. Monor,                  |
|  | AVENUE SOUTH #606  |   |  |                       | ADDRESS  |   |  |   |                              |                            |
| •  | RSBURG FL  |   |  | ITY - S'              |  |   |  |   |                              |                            |
| TITLE D  | 1,000  |   | 6.1 TI                                     |                       | 1-711  | ····  |  |   | Change                       | Addition                   |
| "  | HY, VAUGHN E.  | <del>_</del>  | 6.2 N                                      |                       |  |   |  |   |                              | -                          |
| 1 2  | ELLAS BAYWAY #202  |   |  |                       | ADDRESS  |   |  |   |                              |                            |
| CITY-ST-ZIP TIERRA V   |  |   |  | XITY-S                |  |   |  |   |                              |                            |
| 14. I do hereby certify that   | the information supplied wit   | th this filing does not qui   | alify for the                              | exe                   | mption stat  | ted in Section 119.0                            | 7(3)(i), Florida Statute                         | s. I further                            | certify that f               | the                        |
| I am an officer or direct  | n this annual report or supp<br>tor of the corporation or the<br>Block 13 f changed, or on   | receiver or trustee empt  | owered to e                                | exec                  | irate and th<br>oute this rep                        | nat my signature shi<br>port as required by     | all have the same legs<br>Chapter 617, Florida   | al effect es<br>Statutes; an            | if made und<br>d that my n   | der oath; that<br>ame      |