

FILE NOW: FILING FEE IS \$61.25

FILED

Mar 04 1997 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
--	---	---

DOCUMENT # **N19523** (2)

1. Corporation Name

JEWISH HOME FOR THE AGED OF PALM BEACH COUNTY FOUNDATION, INC.

Principal Place of Business

Mailing Address

**% E. DREW GACKENHEIMER
4847 FRED GLADSTONE MEMORIAL DRIVE
WEST PALM BEACH FL 33417**

**% E. DREW GACKENHEIMER
4847 FRED GLADSTONE MEMORIAL DRIVE
WEST PALM BEACH FL 33417**

3. Date Incorporated or Qualified
03/04/1987

3a. Date of Last Report
03/13/1996

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24 **25** **29** **30**

4. FEI Number

59-2774476

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**GACKENHEIMER, E. DREW
4847 FRED GLADSTONE MEMORIAL DRIVE
WEST PALM BEACH FL 33417**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12.

TITLE ☐ DELETE

**D
GACKENHEIMER, E. D
121 COMMADORE DRIVE
JUPITER FL**

1.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

**VD
KATZ, STANLEY
TWO NORTH BREAKERS ROW
PALM BEACH FL**

2.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

**D
SHAPIRO, ALBERT
100 SUNRISE AVENUE
PALM BEACH FL**

3.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

**P
LEVY, ALLYN
9 VIA LOS INCAS
PALM BEACH FL**

4.1 TITLE ☐ Change ☐ Addition

TITLE ☒ DELETE

**T
SHAPIRO, SAM
TWO NORTH BREAKERS ROW
PALM BEACH FL**

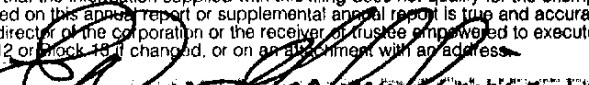
5.1 TITLE ☒ Change ☐ Addition

TITLE ☒ DELETE

**S
KAUFMAN, ANNE MARIE
11570 BRIARWOOD CIRCLE
BOYNTON BEACH FL**

6.1 TITLE ☒ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or both.

SIGNATURE: 

E. DREW GACKENHEIMER, SECRETARY OF STATE

2-17-97

561-471-5111

Date

Daytime Phone # 0076669

CR2E037 (9/96)