

FILE NOW: FILING FEE IS \$61.25

**FILED**  
**Jun 01, 1999 8:00 am**  
**Secretary of State**

06-01-1999 90047 018 \*\*\*\*70.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                          |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                  |  |
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| <b>NONPROFIT CORPORATION ANNUAL REPORT 1999</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |  |         |                                                                                                                                                         | FLORIDA DEPARTMENT OF STATE<br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                                                                                                                                                                         |  |
| <b>DOCUMENT # N19498</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                          |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                  |  |
| 1. Corporation Name<br><b>EMMANUEL DELIVERANCE CHURCH OF GOD, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                          |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                  |  |
| Principal Place of Business<br><b>1309 GEORGIA AVENUE<br/>WEST PALM BEACH FL 33401</b>                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                          | Mailing Address<br><b>1309 GEORGIA AVENUE<br/>WEST PALM BEACH FL 33401</b>                                                                              |                                                                                                                                                                                                                                                                                                                                  |  |
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip Country<br>24                                                                                                                                                                                                                                                                                                                                                             |  | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip Country<br>29 |                                                                                                                                                         | 3. Date Incorporated or Qualified<br><b>03/03/1987</b><br>4. FEI Number<br><b>65-0218632</b><br>5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b><br>6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |  |
| 9. Name and Address of Current Registered Agent<br><b>MARCELLE, NORBERT S JR<br/>1600 39TH ST.<br/>WEST PALM BEACH FL 33407</b>                                                                                                                                                                                                                                                                                                                                 |  |                                                                                          | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City <b>FL</b> 85 Zip Code |                                                                                                                                                                                                                                                                                                                                  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                                                                                          |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                  |  |
| SIGNATURE<br>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE                                                                                                                                                                                                                                                                                                    |  |                                                                                          |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                  |  |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                          | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                   |                                                                                                                                                                                                                                                                                                                                  |  |
| TITLE <b>PD</b> <input type="checkbox"/> DELETE<br>NAME <b>MARCELLE, NORBERT S JR</b><br>STREET ADDRESS <b>1600 39TH ST.</b><br>CITY-ST-ZIP <b>WEST PALM BEACH FL 33407</b>                                                                                                                                                                                                                                                                                     |  |                                                                                          | 1.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP                        |                                                                                                                                                                                                                                                                                                                                  |  |
| TITLE <b>VD</b> <input type="checkbox"/> DELETE<br>NAME <b>MARCELLE, BEATRICE</b><br>STREET ADDRESS <b>1600 39TH ST</b><br>CITY-ST-ZIP <b>W-PALM BEACH FL 33407</b>                                                                                                                                                                                                                                                                                             |  |                                                                                          | 2.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP                        |                                                                                                                                                                                                                                                                                                                                  |  |
| TITLE <b>S</b> <input type="checkbox"/> DELETE<br>NAME <b>DEBRA CONEY</b><br>STREET ADDRESS <b>225 N. D STREET</b><br>CITY-ST-ZIP <b>LAKE WORTH FL</b>                                                                                                                                                                                                                                                                                                          |  |                                                                                          | 3.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP                        |                                                                                                                                                                                                                                                                                                                                  |  |
| TITLE <b>T</b> <input type="checkbox"/> DELETE<br>NAME <b>GARY CONEY</b><br>STREET ADDRESS <b>225 N. D STREET</b><br>CITY-ST-ZIP <b>LAKE WORTH FL</b>                                                                                                                                                                                                                                                                                                           |  |                                                                                          | 4.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP                        |                                                                                                                                                                                                                                                                                                                                  |  |
| TITLE <b>D</b> <input type="checkbox"/> DELETE<br>NAME <b>PAULETTE SIMMONS</b><br>STREET ADDRESS <b>3901 36TH COURT #209A</b><br>CITY-ST-ZIP <b>WEST PALM BCH FL</b>                                                                                                                                                                                                                                                                                            |  |                                                                                          | 5.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP                        |                                                                                                                                                                                                                                                                                                                                  |  |
| TITLE <b>D</b> <input type="checkbox"/> DELETE<br>NAME <b>KIM MARCELLE</b><br>STREET ADDRESS <b>7400 GEORGIA AVE, #G</b><br>CITY-ST-ZIP <b>WEST PALM BCH FL</b>                                                                                                                                                                                                                                                                                                 |  |                                                                                          | 6.1 TITLE <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP             |                                                                                                                                                                                                                                                                                                                                  |  |

SIGNATURE:

**MARCELLE NORBERT S JR** March 18, 1999 (561) 832-5148

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (1/98)