FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # N19497

1. Corporation Name

(9)

PIEDMONT LAKES HOMEOWNERS ASSOCIATION, INC.

Principal Place	e of Business	Mailing Ac						
,		•			[
PO BOX 3398 APOPKA FL 327	703	PO BOX 33: APOPKA FL						
US	••	US	US				T. 6 (1	
						 Date incorporated or Qualified 03/03/1987 	3a. Date of Last 04/10/1	1 Report 1
2. Principal P	lace of Business	2a. Mailing	Address			• •	<u> </u>	Applied For
21		26	-			4. FEI Number 59-2852432		Not Applicable
Suite, Apt.	#, etc.	Suite, /	Apt. #, etc.			5. Certificate of Status Desired	\$8.7	5 Additional
22		27				6. Oblinicate of Status Desired	Fee	Required
City & State	e	City &	State			6. Election Campaign Financing		00 May Be
23 Zip	Country	28 Zip	T	Country		Trust Fund Contribution		ed to Fees
24	25	29	<u>}</u>	30	- 1	8. This corporation has liability for i	ntangible tax unde Yes X No	7 S. 199.032,
24	9. Name and Address of Curre			30		10. Name and Address of New Re		
				81 Napre	P	<u> </u>		
LEE, CL/	AYTON			00 0	Hice	. Forthman	1-1	
2443 DODGE CT				82 Stree		s (P.O. Box Number is Not Acceptab	(0)	
	FL 32703			83		The state of the s		
(2 32. 33						1.21 %	
				84 City	امص	4n	FL 65 3	jb Coope JD Coope
11. Pursuant	to the provisions of Sections 617.05	02 and 617.1508	, Florida Statute	s, the above-name	a corpor	ation submits this statement for the p		its registered
office or r	registered agent, or both, in the Stat im familiar with, and accept the oblic	e of Florida. Such nations of Sectio	i change was ai n 617.0503. Floi	uthorized by the co rida Statutes.	orporation	n's board of directors. I hereby accep	t the appointment	as registered
SIGNATURE	0000		H	ico End	ha	· ~ . ~ . ~ . ~ . ~ . ~ . ~ . ~ . ~ . ~	17/97	
SIGNATORE	Signature, typed or printed name of registered ag	gent and title if applicab	ie (NOTE	Regislered Agent signatu	re required	when reinstating)	DATE	
12.		ND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFIC		
TITLE	PD		L DELETE	1.1 TITLE		T/D	Chang	je ∐ Addition
NAME	LEE, CLAYTON 2443 DODGE CT			1.2 NAME		y Clayton		ļ
STREET ADDRESS	APOPKA FL			1.3 STREET ADDRESS		43 Dodge Ct.		
CITY-ST-ZIP	TD APOPAN FL		DELETE	1.4 City - \$1 - ZiP	+++	epka, FL 32703	K Chang	e Addition
TITLE	FORTHMAN, ALICE		☐ DELETE	2.1 TITLE	11/1	Pil was Miss	JA J URANG	e LI Addition
NAME	2437 DODGE CT.			2.2 NAME	170	rthman, tille		
STREET ADDRESS	APOPKA FL			2.3 STREET ADDRESS	' <i>ነ አ</i> ነ	3/ Tropic Cr.		
CITY-ST-ZIP TITLE	D AFORM FL		DELETE	2.4 CITY-ST-ZIP 3.1 TITLE	1346	PEPMO, FL JAIDS	Chang	e Addition
NAME	CARBONELL, ALEX		Part Property	3.2 NAME			والهاري ليسا	- C Addition
STREET ADDRESS	898 LAKE JACKSON CIRCLE	:		3.3 STREET ADDRESS	.			ļ
-	APOPKA FL	•		3.4 CITY-ST-ZIP	1			
CITY-ST-ZIP TITLE	VD		DELETE	4.1 Title	17		☐ Chang	e X Addition
NAME	HALPER, AL		~	A 2 NAME	はん	ioma Lee		
STREET ADDRESS	855 LAKE JACKSON CIRCLE	:		43 STREET ADDRESS	100	Lake Jacksen Cir	cle	
CITY-ST-ZIP	APOPKA FL		٠	4.4 C(TY-ST-7)P	'A	- Ko ET 32703		
TITLE	D		DELETE	5.1 TITLE	124		Chang	e Addition
NAME	HARRIS, KIM			5.2 NAME			•	
STREET ADDRESS	2417 LAKE MCDADE COURT	r		5.3 STREET ADDRESS	s (
CITY-ST-ZIP	APOPKA FL			5.4 CITY-ST-ZIP]
TITLE			DELETE	6.1 TITLE	P	•	Chang	e 🔣 Addition
NAME				6.2 NAME	LIX	ruler Deltoie Lake Jockson	~	
STREET ADDRESS				6.3 STREET ADDRESS	182	2 Lake Jochson	じてひえ	
1				0.4.007/ 07 0/0	コン	THE TOTAL	∼ 3×)

14. I do heroby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

NATURE AND TYPEO OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/17/97

FILED

Mar 28 1997 8:00am

Secretary of State

Daytime Phone # 0012653