2007 NOT-FOR-PROFIT CORPORATION

ANNUAL REPORT

DOCUMENT # N19494



FILED Apr 20, 2007 8:00 am Secretary of State

| 1. Entity Name SILVER LAKE HOMEOWNERS ASSOCIATION, INC. | | | | | | 04-20-2007 90073 010 ****61.25 | | | | |
|---|--|--|---|---|---|---|--|----------------------------|--|--|
| Principal Place of Business 5401 S KIRKMAN RD. STE. 450 ORLANDO, FL 32819 US | | | Mailing Address 5401 S KIRKMAN RD. STE. 450 ORLANDO, FL 32819 US | | | 1 FEBRUAL FEE HAID 1 | 841 81313 18111 8781 81311 81 | 911 B/BII B(B): 8/9/: 8/9/ | | |
| 2. Principal Place of Business - No P.O. Box # | | | 3. Mailing Address | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 01242007 _{Ch} | ıg-NP CR | 2E037 (12/06) | | | |
| City & State | | | City & State | | | 4. FEI Number 59-287723 | 0 | | plied For t Applicable | |
| Zip | p Country | | Zip | Country | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | | |
| 6. Name and Address of Current Registr | | | Registered Agent | red Agent | | | 7. Name and Address of New Registered Agent | | | |
| | | | | Nam | Name | | | | | |
| COMMUNITY MANAGEMENT PROFESSIONALS, INC. 5401 S. KIRKMAN RD. #450 | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| ORLANDO, FL 32819 | | | | | | | | | | |
| | | | | City | | | | FL Zip Code | · | |
| | named entity tions of register | | or the purpose of changin- | g its registered offic | e or registere | ed agent, or both, in | the State of Florida. | am familiar with, | and accept | |
| SIGNATURE . | | | | | | | | | | |
| | Signature, typed o | r printed name of registered agent | and title if applicable. | (NOTE: Registered Agent s | ignature required | when reinstating) | D | ATE | | |
| Filing Fee is \$61.25 Due by May 1, 2007 | | | 1 | 9. Election Campaign Financing Trust Fund Contribution. | | | \$5.00 May Be Added to Fees Make check payable to Florida Department of State | | | |
| 10. | | OFFICERS AND DI | RECTORS | 11, | * t p ^ | ADDITIONS/CHANGE | S TO OFFICERS AN | D DIRECTORS IN | 10 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D WIERMAN 806 SILVEI LAKE MAR | | Delete | TITLE NAME STREET ADORE CITY-ST-ZIP | Ba 45 | alex Ste | phanie r Circle | ☐ Change | Addition | |
| TITLE NAME | PD COLVIN, R | | ⊠ Delete | TITLE NAME | JAI | RE BRAIN SILVERU | | Change | X »dition | |
| STREET ADDRESS CITY-ST-ZIP | 954 SHRIV | ER CIRCLE Y, FL 32746 | | STREET ADDRI | 789 LAK | F SILVERU E MARY, F | uood UK Z 32746 | ı | | |
| TITLE NAME | VPD MOONEY, 846 SHRIV | KEVIN | X Delete | TITLE NAME STREET ADORI CITY-ST-ZIP | SD | ARGO UNLE | ER NU + CODOCE | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 769 SILVE | I, ANTHONY RWOOD DR IY, FL 32746 | ☐ Delete | TITLE NAME STREET ADDRI CITY-ST-ZIP | ESS BO | S SILK ON KE MARY AY FERN BY SILVER BKE MAR | IANDEZ ROSE CT. U. FL 32 | □ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D BREWER, 802 SILVE | JERRY R ROSE CT | Delete | TITLE NAME STREET ADDRI | SS SO | ery Breu Silven | IER Rose ct | | Addition | |
| | I PULL INDU | lY, FL 32746 | | | 1.19 | KE MAR | V +1. 52 | 170 | | |

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other time empowered.

SIGNATURE:

MANUE JUNION OF SUCH OF STORE OF DIRECTOR