

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N19370

**FILED**  
**Apr 24, 2012**  
**Secretary of State**

**Entity Name:** THE PARKLAND WOMAN'S CLUB, INC.

**Current Principal Place of Business:**

CYPRESSHEAD CLUBHOUSE  
7501 S. CYPRESSHEAD DRIVE  
PARKLAND, FL 33067

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 970293  
COCONUT CREEK, FL 33097 US

**New Mailing Address:**

**FEI Number:** 63-0947050

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MONAS, ADRIENNE  
6225 NW 74 COURT  
PARKLAND, FL 33067 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PRES  
Name: BUCHKO, KATHY  
Address: 6150 NW 63 WAY  
City-St-Zip: PARKLAND, FL 33067 US

Title: VP  
Name: RICCARDI, FRAN  
Address: 7822 NW 62 TERRACE  
City-St-Zip: PARKLAND, FL 33067 US

Title: TREA  
Name: SCHIMPF, PATTY  
Address: 7360 NW 60 LANE  
City-St-Zip: PARKLAND, FL 33067 US

Title: SEC  
Name: DISCAVAGE, DOREEN  
Address: 6840 NW 65 TERRACE  
City-St-Zip: PARKLAND, FL 33067 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CANDY V HICKMAN

TREA

04/24/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date