FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1. Corporation Name (U)										
SOUTH	EVELOPMENT CO	UNCIL, INC.								
						ŀ			i i i i i i i i i i i i i i i i i i i	
Principal Place of Business			Mailing Address				I 100/1101 OOA 1/010 10115 IIDSA 1/000 1/11 E1011 /		DIBH FIRM FILM	
·			ON WEST DIGLAMAN EN							
POST OFFICE BOX 121244			900 WEST HIGHWAY 50 POST OFFICE BOX 121244			3. Date Incorporated or Qualified 02/12/1987				
CLERMONT FL 34712-8244			CLERMONT FL 34712-8244		⊢	4. FEI Number		pplied For		
							59-2916291	1-1-	lot Applicable	
2. Principal Place of Business			28. Mailing Address				5. Certificate of Status Desired	\$8.75	Additional	
21			26						Required	
Suite, Apt. #, etc.			Suite, Apt. #, etc.				Election Campaign Financing Trust Fund Contribution	\$5.00 Added 1		
City & State			City & State			7. Is this nonprofit corporation a horseown				
23			28			Yes No				
Zip		Country	Zip	Countr	У		8. This corporation owes or has paid the c	urrent year Ir	ntangible	
24	25		29				Personal Property Tax due June 30. Yes No NA			
9. Name and Address of Current Registered Agent						1	Name and Address of New Registered	1 Agent		
I PAINOU I AMPANAP										
LENNOX, LAWRENCE 10715 LAKE CLAIR CIRCLE					Street A	Address	dress (P.O. Box Number is Not Acceptable)			
CLEARMONT FL 34711					3					
Observation in Control					City			las Zin	Code	
					"		Fi	L		
11. Pursuant !	to the provis	ions of Sections 617,0502	and 617.1508, Florida Statu	tes, the above	re-named	corpora	tion submits this statement for the purpose	of changing	its registered	
11. Pursuant to the provisions of Sections 617.0502 and 617.0508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.										
SIGNATURE	Signature, typed	or printed name of registered agen	t and tills if applicable (NO	TE: Registered Ap	ant signature	required w	hen reinstating) DATE	<u> </u>		
12.	OFFICERS AND DIRECTORS			13.	Jon Signature	required #	ADDITIONS/CHANGES TO OFFICERS AN	ID DIRECTO	RS IN 12	
TITLE	P		DELETE	DELETE 1.1 TITLE				Change	Addition	
NAME	RAY GI			1.2 NAME	1					
STREET ADDRESS		KAMALIN CT		1.3 STREET ADDRESS						
CITY-ST-ZIP	CLERM	ONT FL	T pereze	1.4 CITY-	ST-ZIP	·				
TITLE	TD	THE CO	☐ DELETE	2.1 TITLE				Change	☐ Addition	
NAME OZDET IDODEGO	AUGUSTINE, ED 10462 CIR 561A		2.2 NAME 2.3 STREET ADDRES							
STREET ADDRESS CITY-ST-ZIP	CLERMONT FL			2.4 CITY-ST						
TITLE	D DELETE		3.1 TITLE	-31-21			Change	Addition		
NAME	HORTO	N, DENNIS L.		3.2 NAME						
STREET ADDRESS		ERBERRY COURT		3.3 STREE	T ADDRESS					
CITY-ST-ZIP	<u> CLERM</u>	ONT FL	_	3.4. CITY-	-ST-ZIP					
TATLE	D		☐ DELETE	4.1 TITLE				Change	☐ Addition	
NAME		NCE LENNOX		4. 2 NAM						
STREET ADDRESS	 			4.3 STREE	T ADDRESS					
CITY-ST-ZIP	CLERM	ONT FL	Decere	4.4 CITY-				Change	A delista a	
TITLE			☐ DELETE	5.1 TITLE				Change	Addition	
NAME STREET ADODGES				5.2 NAME						
STREET ADDRESS					T ADDRESS					
CITY-ST-ZIP TITLE			DELETE	5.4 CITY - 6.1 TITLE	31-ZIF			Change	Addition	
NAME				6.2 NAME	j					
STREET ADDRESS					T ADDRESS					
AITY AT NA				5.4.0077						

I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation on the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of on an attachment with an address.

FILED

May 12 1998 8:00am

Secretary of State