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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N19213

(0)

SOUTH LAKE DEVELOPMENT COUNCIL, INC.

## FILED Apr 09 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address  |                       |                           |   |                 |             |          |                |   |   |                           |   |
|--|-----------------------|---------------------------|---|-----------------|-------------|----------|----------------|---|---|---------------------------|---|
| 1900 WEST HIGHWAY 50   |                       |                           | 900 WEST HIGHWAY 50                           |                 |             |          |                |   |   |                           |   |
| POST OFFICE BOX 121244<br>CLERMONT FL 34712-8244   |                       |                           | POST OFFICE BOX 121244 CLERMONT FL 34712-1244 |                 |             |          |                |   |   |                           |   |
| OCCUMUNT TE OFFICE OCT   |                       |                           |   |                 |             |          |                | 3.  | Date Incorporated or Qualified 02/12/1987 | 3a. Date of Las<br>04/24/ |   |
| 2. Principal P   | Place of Busines      | 2a. Mailing Address<br>26 |   |                 |             |          | 4.             | 4. FEI Number Applied For 59-2916291 Not Applicable |   |                           |   |
| Suite, Apt. #, etc.  |                       |                           | Suite, Apt. #, etc.                           |                 |             |          | ·              | 5.  | Certificate of Status Desired             |                           | 5 Additional<br>Required                |
| City & State   |                       |                           | City & State                                  |                 |             |          |                | - 6   | Election Campaign Financing               |                           | 00 May Be                               |
| 3  |                       |                           | 28  |                 |             |          |                | 0.  | Trust Fund Contribution                   |                           | ed to Fees                              |
| Zip  | Country               |                           | Zip Country                                   |                 |             |          |                | В.  | This corporation has liability for it     |                           |   |
| 24   | 25                    | ]                         | 29  |                 | 30          |          |                |   |   | Yes 🗓 No                  | ,                                       |
|  | 9, Name an            | Registered A              | gistered Agent                                |                 |             |          | 10.            | 10. Name and Address of New Registered Agent        |   |                           |   |
|  |                       |                           |   |                 |             | 81       | Name           |   |   |                           |   |
| LENNO  | X, LAWRENCE           |                           | -<br> -                                       |                 |             | Street A | ddress (P      | O. Box Number is Not Acceptab                       | e)  |                           |   |
| 10715 LAKE CLAIR CIRCLE  |                       |                           |   |                 |             | 00       |                |   |   |                           | ,                                       |
| CLEARMONT FL 34711   |                       |                           |   |                 |             | 83       |                |   |   |                           |   |
|  |                       |                           |   |                 |             |          | City           |   |   | FL 85 Z                   | ip Code                                 |
| 11. Pursuant   | to the provision      | s of Sections 617.0502    | and 617.1508                                  | , Florida Statu | ites, the a | bove     | -named c       | orporatio   | n submits this statement for the p        |                           | g its registered                        |
| 11. Pursuant to the provisions of Soctions 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Soction 617.0503, Florida Statutes. |                       |                           |   |                 |             |          |                |   |   |                           |   |
| SIGNATURE  |                       |                           |   |                 |             |          |                |   |   |                           |   |
| Bignature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE  |                       |                           |   |                 |             |          |                |   |   |                           | ORS IN 12                               |
| 12.<br>TITLE   | l b                   | OFFICERS AND              | DIRECTORS                                     | DELETE          | 1.17        | nie.     | — т            | <u>′</u>  | ADDITIONS/GHANGES TO OFFIC                | Chang                     |   |
| NAME   | RAY GILLE             | :v                        |   | precit          |             |          |                |   |   |                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 400 40 144 144 IN AT   |                       |                           |   | 1.2 NAM         |             |          | ADDRESS        |   |   |                           |   |
| STREET ADDRESS   | TY-ST-ZIP CLERMONT FL |                           |   | 1.4 CIT         |             |          | - 1            |   |   |                           |   |
| TITLE  | 10                    |                           |   | DELETE          | 2.1 T       |          | -              |   |   | ☐ Chan                    | ge 🔲 Addition                           |
| NAME   | AUGUSTIN              |                           | 2.2 NAME                                      |                 |             |          |                |   |   |                           |   |
| STREET ADDRESS   | 4444 615 8444         |                           |   | 2.3 STREET ADDR |             |          | ADDRESS        |   | <b>.</b>                                  |                           |   |
| CITY-ST-ZIP  | CLERMON               |                           |   | 2,40            |             |          | ST-ZIP         |   | , .                                       |                           |   |
| TITLE  | D                     |                           |   | DELETE          | 3.1 T       | ITLE     |                |   |   | ☐ Chang                   | ge 🔲 Addition                           |
| NAME   | HORTON,               | DENNIS L.                 |   |                 | 3.2 N       | IAME     |                |   | •   |                           |   |
| STREET ADDRESS   | 12 ELDER              | Berry Court               |   |                 | 3.3 S       | TREET    | ADDRESS        |   |   |                           |   |
| CITY-ST-ZIP  | CLERMON               | T FL                      |   |                 | 3.4. 0      | CITY - S | T- <b>Z</b> IP |   |   |                           |   |
| TITLE  | D                     |                           |   | DELETE          | 4.1 T       | ITLE     |                |   |   | Chang                     | ge 🔲 Addition                           |
| NAME   |                       | E LENNOX                  |   |                 | 4.21        | NAME     |                |   |   |                           |   |
| STREET ADDRESS   |                       | (E CLAIR CIRCLE           |   |                 | 4.3 S       | TREET    | ADDRESS        |   |   |                           |   |
| CITY-ST-ZIP  | CLERMON               | T FL                      |   |                 |             | ITY-S    | 1-ZIP          |   |   |                           |   |
| TITLE  |                       |                           |   | ☐ DELETE        | 5.1 T       |          |                |   |   | ☐ Chang                   | ge 🔲 Addition                           |
| NAME   |                       |                           |   |                 | 52 N        | IAME     |                |   |   |                           |   |
| STREET ADDRESS   |                       |                           |   |                 | 5.3 S       | TREET    | ADDRESS        |   |   |                           |   |
| CITY-ST-ZIP  |                       |                           |   | T brusse        |             | ITY-S    | T-ZiP          |   |   | [] [                      | 4 2 200 2                               |
| TITLE  | 1 1                   |                           |   | DELETE          | 6.1 T       |          |                |   |   | Chang                     | ge L Addition                           |
| NAME   | L 5                   |                           |   |                 | 6.2 N       |          |                |   |   |                           |   |
| STREET ADDRESS   | <u> </u>              |                           |   |                 |             |          | ADDRESS        |   |   |                           |   |
| CITY-ST-ZIP  | hu a artifu that th   | a Information Augustical  | Alb thiofilms                                 | door not evel   |             | ITY-S    |                | lad in Co   | ction 119.07(3)(i), Florida Statutes      | I further cortifu (       | at the                                  |
| 14. LOO UGIĞI  | Dy Deliniy mac in     | e imonnarou kobolico      | with this/Hithg                               | GOES HOL GOB!   | my for the  | CXC      | mbuou ett      | 190 111 26  | onon i ia.orgajaj, rionua atatules        | . Cultiner certify the    | iat IIIO                                |

Information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the correction of the required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if Changed, or on an attach from with an address.

CIONATUDE.

VICINITY DE OTHER

4/4/97

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