## **2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)**

| ANNUAL REPORT (AR)   |                   |                                    |  |                              |                              |  |   | Feb 13, 2006 8:00 am              |                        |                  |              |  |
|--|-------------------|------------------------------------|--|------------------------------|------------------------------|--|---|-----------------------------------|------------------------|------------------|--------------|--|
| DOCUMENT # N19182  1. Entity Name  |                   |                                    |  |                              |                              |  | Secretary of State 02-13-2006 90018 007 ****70.00 |                                   |                        |                  |              |  |
| SJH, INC   | ٠.                |                                    |  |                              | 1                            |  |   |                                   |                        |                  |              |  |
| Principal Pla  | ace of Business   | 5                                  | Mailing Addres                                 | SS                           |                              |  | -   |                                   |                        |                  |              |  |
| 2101 ARC DRIVE-<br>ST. AUGUSTINE FL 32084<br>US  |                   |                                    | 2101 ARC DRIVE<br>ST. AUGUSTINE FL 32084<br>US |                              |                              |  |   |                                   |                        |                  |              |  |
| 2. Principal   | Place of Busin    | ess                                | 3. Mailing Address                             |                              |                              |  |   | NUTE CININE INSTITUTO (1904 INCEN | CCER BISKIR BINATI BIN | II MEMAA DINKA M | 1821 II 1821 |  |
| Suite, Ap  | t. #, etc.        |                                    | Suite, Apt. #, etc.                            |                              |                              |  | 1st MOORE CR2E037 (10/05)                         |                                   |                        |                  |              |  |
| City & State   |                   |                                    | City & State                                   |                              |                              |  | 4. FEI Number                                     | 58-7092043                        | <del></del>            | -                | pplied For   |  |
| Zíp  | Zíp Country       |                                    | Zip  |                              | Country                      | ountry 5.  |   | Status Desired                    |                        | 8.75 Ac          | Iditional    |  |
|  | 6. Name           | and Address of Curren              | t Registered Agent                             |                              |                              |  | 7. Name and A                                     | ddress of New R                   | egistered Aç           | ent              |              |  |
| JACKSON, KATHY P.<br>2101 ARC DR<br>ST. AUGUSTINE FL 32084                               |                   |                                    |  |                              | Street                       | Name  Street Address (P.O. Box Number is Not Acceptable) |   |                                   |                        |                  |              |  |
| 0  | 7.000011          | 112 / 2 02004                      |  |                              |                              | Sity   |   |                                   | FL Zip Code            |                  |              |  |
| The above named entity submits this statement for the purpose of changing its registerer |                   |                                    |  |                              |                              | or registere   | ed agent, or both,                                | in the State of Flo               |                        | niliar with      | . and accept |  |
|  | ations of registe |                                    |  | - •                          | -                            | -  |   |                                   |                        |                  |              |  |
| CIONATURE  |                   |                                    |  |                              |                              |  |   |                                   |                        |                  |              |  |
| SIGNATURE  |                   | or printed name of registered agen | t and title if applicable                      | (NOTE: Re                    | gistered Agent sign          | ature required   | when reinstating)                                 |                                   | DATE                   |                  |              |  |
|  |                   | FEE IS \$61.25<br>May 1: 2006      |  | ection Campa<br>ust Fund Con | aign Financing<br>tribution. |  | \$5.00 May Be<br>Added to Fees                    |                                   | ke Check<br>a Departn  |                  |              |  |
| <u>ፈር። ምክርብ</u><br>10.   | and the second    | OFFICERS AND DI                    | BECTOPS  |                              | 11,                          |  | DDITIONS/CHAN                                     | CES TO OFFICE                     | IC AND DIDE            | CTODE II         |              |  |
| TITLE  | SD                | OFFICERS AND DI                    | XX <sub>D</sub>                                | plete                        | TITLE                        | תער ^  | DUITIONS/CHAN                                     | GES TO OFFICER                    |                        | Crons in         | XX Addition  |  |
| NAME   | MARONEL,          | DOT                                |  | CICIE                        | NAME                         | WEBB,  | Donna   |                                   | L                      | Crizingo         | , E Auttion  |  |
| STREET ADDRESS   | 212 CABEZ         |                                    |  |                              | STREET ADDRESS               | ILO RO   | x 1027  | EL 22000                          |                        |                  |              |  |
| CITY-ST-ZIP  | <u> </u>          | USTINE FL 32080                    |  |                              | CITY-ST-ZIP                  |  | UGUSTINE  | FL 32080                          |                        |                  | -0.0         |  |
| TITLE  | TD<br>DAVIS, BRA  | D                                  | □ D  | elete                        | TITLE                        | ŽD   | LER, JUDY   |                                   | ī                      | ☐ Change         | XX Addition  |  |
| NAME<br>STREET ADDRESS   | 34 BAYVIEV        |                                    |  |                              | NAME<br>STREET ADDRESS       |  | ET PLACE  |                                   |                        |                  |              |  |
| CITY-ST-ZIP  | F .               | USTINE FL 32084                    |  |                              | CITY-ST-ZIP                  |  | UGUSTINE  | FL 32080.                         |                        |                  |              |  |
| TITLE  | ν                 |                                    | □ D  | elete                        | TITLE                        | Ď  | OOOO I INC)                                       | 1 22000                           | Xt                     | Change           | Addition     |  |
| NAME   | 1                 | HATIN, JODI                        |  |                              | NAME                         | Kotra  | DY-HATIN,   | Jody                              |                        | -                | _            |  |
| STREET ADDRESS   | 202 B STREI       |                                    |  |                              | STREET ADDRESS               | 27 SE  | a Oats Dr   | IVE                               | •                      |                  |              |  |
| CITY-ST-ZIP  |                   | USTINE FL 32080                    | VV   |                              | CĮTY-ST-ZIP                  | ST. A  | UGUSTINE  | FL 32080                          |                        |                  |              |  |
| TITLE<br>NAME  | D<br>THOMPSON     | PALII                              | XX De  | lete                         | TITLE<br>NAME                |  |   |                                   | L                      | Change           | ☐ Addition   |  |
| STREET ADDRESS   | P O BOX 70        | •                                  |  |                              | STREET ADDRESS               |  |   |                                   |                        |                  |              |  |
| CITY-ST-ZIP  | ST. AUGUST        | TINE FL 32085                      |  |                              | CITY-ST-ZIP                  |  |   |                                   |                        |                  |              |  |
| TITLE  | D                 | -                                  | □ De   | lete                         | TITLE                        |  |   |                                   |                        | Change           | Addition     |  |
| NAME   | DAVIS, MIKI       |                                    |  |                              | NAME                         |  |   |                                   |                        |                  |              |  |
| STREET ADDRESS   | PO BOX 338        |                                    |  |                              | STREET ADDRESS               |  |   |                                   |                        |                  |              |  |
| CITY-ST-ZIP  | PD PD             | INE FL 32085                       |  |                              | CITY-ST-ZIP                  | <del>  -</del>   |   |                                   |                        | <del>-</del>     |              |  |
| TITLE<br>NAME  | LANGDON,          | JACK                               | ☐ De   | lete                         | title<br>Name                |  |   |                                   |                        | Change           | ☐ Addition   |  |
|  |                   | EACH BLVD. #365                    |  | ·                            | STREET ADDRESS               |  |   |                                   |                        |                  |              |  |
|  |                   | INE FL 32080                       |  |                              | CITY-ST-7/P                  |  |   |                                   |                        |                  |              |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALL PI

KATHY P. JACKSON

01/31/06

(904)824-7249

**FILED**