

**NONPROFIT CORPORATION ANNUAL REPORT
NOT-FOR-PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Mar 19, 2002 8:00 am
Secretary of State

03-19-2002 90029 010 ****61.25

DOCUMENT # N19077 ✓
1. Entity Name
COMMUNITY THEATRE OF HIALEAH/MIAMI LAKES, INC

DO NOT WRITE IN THIS SPACE

425054

2. Principal Place of Business
c/o Jim Churchill

3. Mailing Address
16647 SW 6th Street

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State
Pembroke Pines, FL

City & State

4. FEI Number
65-0010115

Applied For
Not Applicable

Zip
33027

Country
USA

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

7. Name and Address of Current Registered Agent

Name
Jim Churchill

Street Address (P.O. Box Number is Not Acceptable)

16647 SW 6th Street

City
Pembroke Pines FL 33027

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE *Jim Churchill* **Jim Churchill, President** 2-28-02
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**FEE IS \$61.25
Initial or Amended UBR**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

**Make Check Payable to
Department of State**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	President/Director Jim Churchill 16647 SW 6th St. Pembroke Pines, FL 33027
TITLE NAME STREET ADDRESS CITY-ST-ZIP	Vice-President/Director Maria Ortiz 9433 Big Cypress Dr Miami Lakes, FL 33014
TITLE NAME STREET ADDRESS CITY-ST-ZIP	Secretary/Director 6855 W 2nd Lane Heather Burkett Hialeah, FL 33014
TITLE NAME STREET ADDRESS CITY-ST-ZIP	Treasurer/Director Elizabeth Anne Garrard 15201 NW 6 Court Pembroke Pines, FL 33028
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: *Jim Churchill* **Jim Churchill, President** 02-28-02 954-441-6174

CR2E037B (12/01)