1905

| (Requestor's Name) |
|-----------------------------------------|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| (GR)/State/2:15/1 (Total #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer. |
| |
| |
| |
| |
| |
| |

Office Use Only



000437784890

400115 21 9:14

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATI | ON: | | | | | |
|------------------------------|---------------------------------------------|-----------------------------------------------------------------------|-------------|--------------------|------------------------------------------------------------------|---|
| | N19015 | | | | | |
| DOCUMENT NUMBER: | | | | | | |
| The enclosed Articles of Ar | nendment and fee are sub | omitted for filing. | | | | |
| Please return all correspond | lence concerning this mat | ter to the following: | | | | |
| Mark T Pappas | | | | | | |
| | - | (Name of Contact | Person) | | | |
| AHEPA 421 | | | | | | |
| | | (Firm/ Compa | ny) | | | |
| PO Box 530052 | | | | | | |
| · •···· • · | | (Address) | | - | | |
| Miami Shores, Florida 331: | 53 | | | | | |
| | | (City/ State and Zi | p Code) | | | |
| markthomas0916@gmail.co | om | | | | | |
| | E-mail address: (to be use | d for future annual r | eport notif | ication | n) | |
| For further information con | cerning this matter, please | e call: | | | | |
| Mark T Pappas | | : | 786 at | | 754-6289 | |
| | (Name of Contact Person | | | ode) | (Daytime Telephone Number |) |
| Enclosed is a check for the | following amount made p | ayable to the Florida | a Departm | ent of | State: | |
| \$35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing.Fe Certified Copy (Additional copy enclosed) | 'is | Certifi Certifi | Filing Fee cate of Status ed Copy ional Copy is sed) | |
| Mailing / | \ddress | <u>s</u> | treet Add | ress | | |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

| AHEPA 421, INC | | | | | |
|-----------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------|-------------|------------------|-------------|
| (Name of Corporation as currently filed with the F | Florida D | ept. of State) | | | |
| N19015 | | | | | |
| (Documer | nt Numbe | er of Corporation (if known) | | | |
| Pursuant to the provisions of section 617.1006, Florid amendment(s) to its Articles of Incorporation: | la Statute | s, this <i>Florida Not For Profi</i> | t Corpora | ation adopts the | e following |
| A. If amending name, enter the new name of the c | orporati | on: | | | |
| N/A | | | | | The new |
| name must be distinguishable and contain the word " "Company" or "Co." may not be used in the name. | corporati | ion" or "incorporated" or th | e abhrevi | ation "Corp." | or "Inc." |
| B. Enter new principal office address, if applicable | e: | 10700 NE 6 Avenue | | | |
| (Principal office address MUST BE A STREET ADDRES | | Miami, Florida 33161 | | 240 | |
| | | USA | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO) | | PO Box 530052 | | 7/3 17/3 | |
| | | Miami Shores, Florida 3315 | <u>.</u> | 3: 14 | |
| | | USA | | 5 | |
| D. If amending the registered agent and/or registe new registered agent and/or the new registered | office ac | idress: | the name | of the | |
| Name of New Registered Agent: Mark T Pappas | | | | | |
| 10 | 0700 NE | 6 Avenue | | | |
| New Registered Office Address: | (Florida street address) | | | | |
| | liami | | Т | lorida 33161 | |
| _ | | (City) | , r | (Zip Code) | |
| New Registered Agent's Signature, if changing Reg I hereby accept the appointment as registered agent. | gistered i | Agent: niliar with and accept the obli | igations o | f the position. | |
| | 111) | Cida in I | | | |
| | Sig | mature of New Register at Ag | ent, if che | inging | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John De V Mike Je SV Sally Sr | ones . | | | |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------|--------------------------------------------------|--|--|
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s | | |
| 1) × Change Add | <u>P</u> | Konstantinos Sebekos | North Miami, FL 33168 | | |
| Remove 2) × Change Add | VP.T.S | Mark T Pappas | PO Box 530052 Miami Shores, FL 33153 | | |
| Remove 3) Remove Add x Remove | | Emanuel G Caitis | 10400 West State Rd 84 Bay 112 Davie, FL 33324 | | |
| 4) Change Add | | Elias Magalios | 321 Palmetto St West Palm Beach, FL 33405 | | |
| X Remove 5) Change Add | | George E Cailis | 6721 Hancock Road Southwest Ranches, FL 33330 | | |
| <u>×</u> Remove δ) Change Add | | | | | |
| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | | | | | |
| N/A | | | | | |
| | | | | | |
| | | | | | |

| • | | | | | |
|------------------------------------------------------------------|----------------------------------------------------------|------------------------------------|----------------------|------------------------|----------------------|
| | | | | | |
| | | | | | |
| | | | | • | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | · | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | .=.=. | | | | |
| | | | | | |
| | · · · · · · · · · · · · · · · · · · · | - | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| The date of each amendmendate this document was signed | (s) adoption: October 10 | 2, 2024 | | | _, if other than the |
| | October 10, 2024 | | | | |
| Effective date if applicable: | | 1 90 days after amen | dment file date) | | . . |
| | | | | | |
| Note: If the date inserted in the document's effective date on t | is block does not meet the he Department of State's i | e applicable statutory records. | y filing requirement | ts, this date will not | be listed as the |
| | | | | | |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

Adoption of Amendment(s)

| There are no members or members entitled to vote on the amendment(s). The adopted by the board of directors. | amendment(s) was/were |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Signature By the chairman or vice chairman of the board, president or have not been selected, by an incorporator – if in the hands of other court appointed fiduciary by that fiduciary) | |
| Mark T Pappas | |
| (Typed or printed name of person | signing) |
| Secretary, Managing Director, VP G T | |
| (Title of person signir | g) |