

Electronic Articles of Incorporation For

N19000013050
FILED
December 19, 2019
Sec. Of State
tscott

NLL ALUMNI ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NLL ALUMNI ASSOCIATION INC.

Article II

The principal place of business address:

18151 NE 31ST COURT
UNIT 1605
AVENTURA, FL. US 33160

The mailing address of the corporation is:

18151 NE 31ST COURT
UNIT 1605
AVENTURA, FL. US 33160

Article III

The specific purpose for which this corporation is organized is:

THE FOCUS OF NLL ALUMNI IS TO SERVE, ASSIST, AND INFORM
PLAYERS IN THEIR POST-NLL LIVES. THE ASSOCIATION OFFERS A
VARIETY OF MEDICAL, FINANCIAL, EDUCATIONAL SERVICES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MATTHEW C BAINBRIDGE
18151 NE 31ST COURT
UNIT 1605
AVENTURA, FL. 33160

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MATTHEW BAINBRIDGE

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Article VI

The name and address of the incorporator is:

MATTHEW C BAINBRIDGE
18151 NE 31ST COURT
UNIT 1605
AVENTURA, FL 33160

Electronic Signature of Incorporator: CHAKA BAINBRIDGE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
MATTHEW C BAINBRIDGE
18151 NE 31ST COURT UNIT 1605
AVENTURA, FL. 33160 US

Title: VP
SHEILAGH M HOPE
18151 NE 31ST COURT UNIT 1605
AVENTURA, FL. 33160 US

Title: VP
ALEX B POTAMKIN
7714 FISHER ISLAND DR.
MIAMI, FL. 33109 US

Article VIII

The effective date for this corporation shall be:

01/01/2020