

**Electronic Articles of Incorporation
For**

N19000013045
FILED
December 18, 2019
Sec. Of State
tscott

SOUTHEASTERN SHRINE ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHEASTERN SHRINE ASSOCIATION INC.

Article II

The principal place of business address:

3800 ST JOHNS BLUFF ROAD S
JACKSONVILLE, FL. 32224

The mailing address of the corporation is:

3800 ST JOHNS BLUFF ROAD S
JACKSONVILLE, FL. 32224

Article III

The specific purpose for which this corporation is organized is:

FRATERNAL ORGANIZATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GARY L THIGPEN
3800 ST JOHNS BLUFF ROAD S
JACKSONVILLE, FL. 32224

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GARY L THIGPEN

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Article VI

The name and address of the incorporator is:

GARY L THIGPEN 3800 ST
JOHNS BLUFF ROAD S
JACKSONV
ILLE FL 32224

Electronic Signature of Incorporator: GARY L THIGPEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHAWN A WARREN
3800 ST JOHNS BLUFF ROAD S
JACKSONVILLE, FL. 32224

Title: SEC
GARY L THIGPEN
3800 ST JOHNS BLUFF ROAD S
JACKSONVILLE, FL. 32224

Article VIII

The effective date for this corporation shall be:

12/20/2019