Electronic Articles of Incorporation For

N19000013030 FILED December 18, 2019 Sec. Of State tscott

HEARTS THAT HELP, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HEARTS THAT HELP, INC.

Article II

The principal place of business address:

4717 LUCIER COURT #6 WINTER PARK, FL. US 32792

The mailing address of the corporation is:

4717 LUCIER COURT #6 WINTER PARK, FL. US 32792

Article III

The specific purpose for which this corporation is organized is:

TO SERVICE THE HOMELESS COMMUNITY WITH CLOTHING, FOOD, TOILETRIES AND PROVIDE SUPPORT SERVICES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGELA M FOSTER 4717 LUCIER CT APT 6 WINTER PARK, FL. 32792

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA M. FOSTER

Article VI

The name and address of the incorporator is:

ANGELA MOORE FOSTER 4717 LUCIER COURT #6 WINTER PARK, FL 32792 N19000013030 FILED December 18, 2019 Sec. Of State tscott

Electronic Signature of Incorporator: ANGELA MOORE FOSTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANGELA M FOSTER 4717 LUCIER COURT #6 WINTER PARK, FL. 32792

Title: VP LEYAH R FOSTER 7509 SAVANNAH GRAND AVE #21104 WINTER PARK, FL. 32792 US

Title: SEC DONTRELL L PERRYMAN 2348 SANDPIPER COURT TALLAHASSEE, FL. 32303 US

Title: TREA DONTRELL L PERRYMAN 2348 SANDPIPER COURT TALLAHASSEE, FL. 32303 US

Article VIII

The effective date for this corporation shall be:

12/15/2019