

**Electronic Articles of Incorporation
For**

N19000013028
FILED
December 18, 2019
Sec. Of State
tscott

CITRUS COUNTY COIN CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CITRUS COUNTY COIN CLUB INC

Article II

The principal place of business address:

22196 WHITMAN ROAD
BROOKSVILLE, FL. US 34601

The mailing address of the corporation is:

22196 WHITMAN ROAD
BROOKSVILLE, FL. US 34601

Article III

The specific purpose for which this corporation is organized is:

NOT FOR PROFIT, NUMISMATIC COIN CLUB

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TIMOTHY KLOSTERMAN
22196 WHITMAN ROAD
BROOKSVILLE, FL. 34601

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TIMOTHY KLOSTERMAN

Article VI

The name and address of the incorporator is:

TIMOTHY KLOSTERMAN
22196 WHITMAN ROAD

BROOKSVILLE, FL 34601

Electronic Signature of Incorporator: TIMOTHY KLOSTERMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ROBERT BANDINO
3196 MARSHALL AVENUE
SPRING HILL, FL. 34609 US

Title: VP
RANDY VANDERLOSKI
11313 PALOMAR STREET
SPRING HILL, FL. 34609 US

Title: SEC
DONNA APEL
7504 SANTA FE TRAIL
HUDSON, FL. 34667 US

Title: TRE
TIMOTHY KLOSTERMAN
22196 WHITMAN ROAD
BROOKSVILLE, FL. 34601 US

Article VIII

The effective date for this corporation shall be:

12/18/2019