

**Electronic Articles of Incorporation
For**

N19000012773
FILED
December 11, 2019
Sec. Of State
tscott

THE HELPING HAND GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE HELPING HAND GROUP INC.

Article II

The principal place of business address:

2937 W BROWARD BLVD
FT LAUDERDALE, FL. 33312

The mailing address of the corporation is:

2937 W BROWARD BLVD
FT LAUDERDALE, FL. 33312

Article III

The specific purpose for which this corporation is organized is:

TO INSPIRE LIFELONG LEARNING, ADVANCE KNOWLEDGE, AND
STRENGTHEN OUR COMMUNITIES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

YVON ALEXIS
2937 W BROWARD BLVD
FT LAUDERDALE, FL. 33312

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: YVON ALEXIS

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Article VI

The name and address of the incorporator is:

YVON ALEXIS
2937 W BROWARD BLVD

FT LAUDERDALE, FL 33312

Electronic Signature of Incorporator: YVON ALEXIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
YVON ALEXIS
2937 W BROWARD BLVD
FT LAUDERDALE, FL. 33312

Title: D
NEVON ANDERSON
2937 W BROWARD BLVD
FT LAUDERDALE, FL. 33312

Title: D
JAYSON BLAIR
2937 W BROWARD BLVD
FT LAUDERDALE, FL. 33312

Article VIII

The effective date for this corporation shall be:

12/09/2019