# **Electronic Articles of Incorporation For**

N19000012552 FILED November 26, 2019 Sec. Of State tscott

PHANTAS PRODUCTIONS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

PHANTAS PRODUCTIONS INC.

## **Article II**

The principal place of business address:

1920 S. PARK AVE SANFORD, FL. 32771

The mailing address of the corporation is:

PO BOX 966 SANFORD, FL. 32772

#### **Article III**

The specific purpose for which this corporation is organized is:

TO SPONSOR AND ENHANCE THE EDUCATIONAL REACH AND PRODUCTION OF THEATRICAL SHOWS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JOHN DIDONNA 1920 S. PARK AVE SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN DIDONNA

## **Article VI**

The name and address of the incorporator is:

JOHN DIDONNA PO BOX 966

SANFORD, FL 32772

Electronic Signature of Incorporator: JOHN DIDONNA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN DIDONNA PO BOX 966 SANFORD, FL. 32772

Title: VP DION L DIDONNA PO BOX 966 SANFORD, FL. 32772

Title: T SALVATORE DIDONNA 30450 CARTHUSIAN PLACE MOUNT DORA, FL. 32772

Title: S
BILL WARRINER
200 MAITLAND AVE #42
ALTAMONTE SPRINGS, FL. 32701

## **Article VIII**

The effective date for this corporation shall be:

11/26/2019

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