

Electronic Articles of Incorporation For

N19000012551
FILED
November 26, 2019
Sec. Of State
tscott

NATIONAL DEFENSE TRANSPORTATION ASSOCIATION
JACKSONVILLE CHAPTER CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NATIONAL DEFENSE TRANSPORTATION ASSOCIATION
JACKSONVILLE CHAPTER CORP

Article II

The principal place of business address:

C/O CROWLEY SOLUTIONS
8200 NATIONS WAY
JACKSONVILLE, FL. 32556

The mailing address of the corporation is:

C/O CROWLEY SOLUTIONS
8200 NATIONS WAY
JACKSONVILLE, FL. 32556

Article III

The specific purpose for which this corporation is organized is:

NDTA SERVES AS A NON-POLITICAL ASSOCIATION OF EDUCATION,
GOVERNMENT, MILITARY AND INDUSTRY PROFESSIONALS
DEDICATED TO FOSTERING EFFICIENT GLOBAL
TRANSPORTATION FOR MILITARY AND GOVERNMENT
AGENCIES.

Article IV

The manner in which directors are elected or appointed is:

NOMINATIONS IN JANUARY, ELECTIONS IN APRIL, JUNE INDUCTION.

Article V

The name and Florida street address of the registered agent is:

ANGELA G RENO
CROWLEY SOLUTIONS
8200 NATIONS WAY
JACKSONVILLE, FL. 32556

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANGELA G RENO

Article VI

The name and address of the incorporator is:

ANGELA RENO
8200 NATIONS WAY
8200 NATIONS WAY
JACKSONVILLE FL 32556

Electronic Signature of Incorporator: ANGELA G RENO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
CASHNER MIKE
C/O LANDSTAR, 13410 SUTTON PARK DRIVE
JACKSONVILLE, FL. 32224

Title: VP
CHARLIE WARD
C/O LANDSTAR, 13410 SUTTON PARK DRIVE
JACKSONVILLE, FL. 32224

Title: VP
ANGELA G RENO
C/O CROWLEY, 8200 NATIONS WAY
JACKSONVILLE, FL. 32256

Article VIII

The effective date for this corporation shall be:

12/01/2019