Electronic Articles of Incorporation For

N19000012531 FILED November 26, 2019 Sec. Of State tscott

LAND O LAKES LODGE 656 I.B.P.O.E .OF W.INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAND O LAKES LODGE 656 I.B.P.O.E .OF W.INC.

Article II

The principal place of business address:

804 BEECHER ST LEESBURG,, FL. US 34748

The mailing address of the corporation is:

804 BEECHER ST LEESBURG, FLORIDA, .

Article III

The specific purpose for which this corporation is organized is: LODGE COMMUNITY SERVICE

Article IV

The manner in which directors are elected or appointed is: ANNUAL ELECTION

Article V

The name and Florida street address of the registered agent is:

REDDICK WILLIAMS, JR 104 N FAULKNER AVE LEESBURG, FL. 34746

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: REDDICK WILLIAMS, JR

Article VI

The name and address of the incorporator is:

REDDICK WILLIAMS,JR 104 N. FAULKNER AVE

LEESBURG, FLA 34748

Electronic Signature of Incorporator: REDDICK WILLIAMS, JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P REDDICK WILLIAMS JR 104 N FAULKNER AVE LEESBURG, FL. 34748 US

Title: VP ROBERT L MCCALL 2024 EDGEWOOD RD LEESBURG, FL. 34748 US

Title: 2VP TRACY SHERROD 714 SOUTHERN DRIVE FRUITLAND, FL. 34731-423 US

Title: SEC ALBERT L BROWN JR 2105 WAITMAN AVE LEESBURG, FL. 34748

Article VIII

The effective date for this corporation shall be:

11/26/2019

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