

**Electronic Articles of Incorporation
For**

N19000012528
FILED
November 26, 2019
Sec. Of State
tscott

MARINA JAZZ FOOD & WINE FESTIVAL, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARINA JAZZ FOOD & WINE FESTIVAL, INC

Article II

The principal place of business address:

1404 PLATTS LANE
FORT PIERCE, FL. 34982

The mailing address of the corporation is:

1404 PLATTS LANE
FORT PIERCE, FL. 34982

Article III

The specific purpose for which this corporation is organized is:

ANNUAL JAZZ FOOD & WINE FESTIVAL. THE FESTIVAL WILL DONATE
PROCEEDS TO A NON PROFIT ORGANIZATION OF IT CHOOSING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KURT D HOLDEN
1404 PLATTS LANE
FORT PIERCE, FL. 34982

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KURT D. HOLDEN

Article VI

The name and address of the incorporator is:

KURT D HOLDEN
1404 PLATTS LANE

FORT PIERCE, FL 34982

Electronic Signature of Incorporator: KURT D. HOLDEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KURT D HOLDEN
1404 PLATTS LANE
FORT PIERCE, FL. 34982 US

Title: VP
MICHAEL R JAMES
182 A EMPRESS AVE
SEBATIAN, FL. 32958

Title: T
VIOLA L HOLDEN
5149 TURTLE CREEK PLACE
FORT PIERCE, FL. 34981

Article VIII

The effective date for this corporation shall be:

11/26/2019