

N/190000/2509

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

(Business Entity Name)

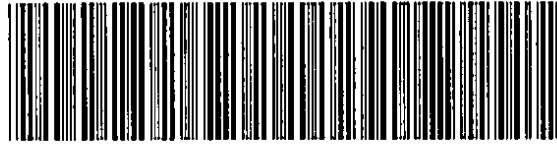
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Homeowners Legal Rights, Inc.  
\_\_\_\_\_  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Linda Nash  
\_\_\_\_\_  
Name (Printed or typed)  
  
2136 Linden Rd.  
\_\_\_\_\_  
Address  
  
Winter Park, FL 32792  
\_\_\_\_\_  
City, State & Zip  
  
407-418-8266  
\_\_\_\_\_  
Daytime Telephone number  
  
lindanash157@gmail.com  
\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

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**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Homeowners Legal Rights, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal <u>street</u> address: <u>2136 Linden Rd.</u> <u>Winter Park, Fl. 32792</u>	Mailing address, if different is: <u>Same</u>
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**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: to assist homeowners that have lost their homes to foreclosure or surrendered them under intimidation, cash for keys agreement, forced short sale or simply abandoned for lack of compromise with the alleged lender and unable to make payments. Also to assist homeowners with alternatives to modifications or other options to remain in their homes either fighting foreclosure or making payments. This organization will provide homeowner assistance gaining knowledge and education on legal constitutional rights and alternatives to losing their homes. Thereby keeping homeowners in their

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: Appointed by Officer

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: <u>Linda Nash CEO/VP/Secretary</u> Address: <u>2136 Linden Rd.</u> <u>Winter Park, Fl. 32792</u>	Name and Title: <u>Chester Cooke CFO/ President</u> Address: <u>103 Jackson St.</u> <u>Gordonville, Va. 22942</u>
Name and Title: <u>Kelley Bosecker Board Member</u> Address: <u>1400 Gandy Blvd. #706</u> <u>St. Petersburg, Fl. 32792</u>	Name and Title: <u>Janet Hill Board Member</u> Address: <u>543 Auburn Ave.</u> <u>Atlanta, Ga. 30321</u>
Name and Title: <u>Shelley Erickson Board Member</u> Address: <u>5421 Pearl Ave.</u> <u>Auburn, Wa. 98092</u>	Name and Title: _____ Address: _____

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Linda Nash  
Address: 2136 Linden Rd.  
Winter Park, Fl. 32792

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TALLAHASSEE, FLORIDA

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Linda Nash  
Address: 2136 Linden Rd.  
Winter Park, Fl. 32792

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: November 20, 2019 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Linda Nash  
Required Signature of Registered Agent

11/20/2019  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Linda Nash  
Required Signature of Incorporator

11/20/2019  
Date