

**Electronic Articles of Incorporation
For**

N19000012479
FILED
December 10, 2019
Sec. Of State
tscott

NO WALLS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NO WALLS, INC.

Article II

The principal place of business address:

23 W. 8TH STREET
JACKSONVILLE, FL. US 32206

The mailing address of the corporation is:

23 W. 8TH STREET
JACKSONVILLE, FL. US 32206

Article III

The specific purpose for which this corporation is organized is:

THE GENERAL NATURE AND PURPOSE OF NO WALLS, INC. SHALL BE
THE PROVISION OF RESIDENTIAL SERVICES, LIFE-SKILL TRAINING,
WELLNESS EDUCATION AND SOCIAL SERVICE REFERRAL AND
FOLLOW-UP

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FLORENCE ALLMAN
4450 SONG SPARROW DRIVE
MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: FLORENCE ALLMAN

Article VI

The name and address of the incorporator is:

WIMES-ANDERSON, CRYSTAL
749 CARRIAGE HILL DRIVE

JACKSONVILLE, FL 32218

Electronic Signature of Incorporator: CRYSTAL WIMES-ANDERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CRYSTAL WIMES-ANDERSON
749 CARRIAGE HILL DRIVE
JACKSONVILLE, FL. 32218 US

Title: P
FLORENCE ALLMAN
4450 SONG SPARROW DRIVE
MIDDLEBURG, FL. 32068 US

Article VIII

The effective date for this corporation shall be:

01/20/2020