Electronic Articles of Incorporation For

N19000012297 FILED December 06, 2019 Sec. Of State vherring

DREAMX, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DREAMX, INC.

Article II

The principal place of business address:

203 N.E MONTANA STREET LAKE CITY,, FL. 32055

The mailing address of the corporation is:

203 N.E MONTANA STREET LAKE CITY,, FL. 32055

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT ORGANIZATION THAT PROVIDES RESIDENTIAL TREATMENT TO INDIVIDUALS WITH DEVELOPMENT DISABILITIES, AND OR BEHAVIORS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS

Article V

The name and Florida street address of the registered agent is:

ALEXIS T VAUGHN 203 N.E MONTANA STREET LAKE CITY, FL. 32055

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEXIS VAUGHN

Article VI

The name and address of the incorporator is:

ALEXIS VAUGHN 203 N.E MONTANA STREET

LAKE CITY, FL 32055

Electronic Signature of Incorporator: ALEXIS VAUGHN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR SHERYL HILL 22538 NE 4TH STREET LAWTEY, FL. 32058 US

Title: DIR BYRON SMITH 177 NW WASHINGTON STREET LAKE CITY, FL. 30255 US

Title: DIR BRITTNEY MOORE 2611 UNIVERSITY BLVD N APT C112 JACKSONVILLE, FL. 32211 US N19000012297 FILED December 06, 2019 Sec. Of State vherring