

**Electronic Articles of Incorporation
For**

N19000012208
FILED
November 15, 2019
Sec. Of State
dlokeefe

PARADISE ONE HOMEOWNERS ASSOCIATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PARADISE ONE HOMEOWNERS ASSOCIATION, INC

Article II

The principal place of business address:

26017 S. DIXIE HIGHWAY
HOMESTEAD, FL. US 33032

The mailing address of the corporation is:

26017 S. DIXIE HIGHWAY
HOMESTEAD, FL. US 33032

Article III

The specific purpose for which this corporation is organized is:

HOME OWNERS ASSOCIATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DADE COUNTY CORPORATE AGENTS, INC.
20295 NE 29 PLACE
200
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY M. PERLOW

Article VI

The name and address of the incorporator is:

JEFFREY M. PERLOW
20295 NE 29 PLACE
200
AVENTURA, FL, 33180

Electronic Signature of Incorporator: JEFFREY M. PERLOW

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NELSON DELGADO
26017 S. DIXIE HIGHWAY
HOMESTEAD, FL. 33032 US

Title: S
ANDRES DELGADO
26017 S. DIXIE HIGHWAY
HOMESTEAD, FL. 33032 US

Title: T
ALICIA ALE
25017 S. DIXIE HIGHWAY
HOMESTEAD, FL. 33032

Article VIII

The effective date for this corporation shall be:

11/15/2019